STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas 67202

ADDRESS 1776 Lines

Character of Well Oil

OIL, GAS OR WATER RECORDS

WELL PLUGGING RECORD K.A.R.-82-3-117

ARI NUMBED 15-191-77 139-00

W I KONDEK	13-17-55137 000
LEASE NAME	Kolarik#11-16
WELL NUMBER	± 11-16

TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div. office within 30 days.

Karamo

1990 Ft. from S Section Line 3300 Ft. from E Section Line SEC. 16 TWP. 34 RGE. 4 (E) or (W) COUNTY SUMMET Date Well Completed Plugging Commenced 3-6-94 Plugging Completed 3-7-94

(KCC District Agent's Name). Is ACO-1 filed? \sqrt{c} If not, is well log attached?

Producing Formation Mississippi Depth to Top 4441 Bottom 4545 T.D. 4545

Show depth and thickness of all water, oil and gas formations.

PHONE # (303) 839-5495 OPERATORS LICENSE NO. 6785

(Oil, Gas, D&A, SWD, input, Water Supply Well)

The plugging proposal was approved on ____

Formation	Content	From	To	Size	Put in	Pulled out
Miss 4441-454	oil émater	Suct	309	85/8	309	-0-
		Sict	प्यम	5/2"	वनवा	3754
		-\	-			
Describe in detail	the manner in whi	ch the w	lell w	as pluade	d. indicat	ing where the mud flui

placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

Sand from TD to 4395 - Place Z Sax Centent on top - fresh

Water to 877 - 35 Sax Centent - fresh water to 60/ - 35 Sax Centent

Eresh water to 363 - Cincillate Content of the same of t

water to 362'-Circulate Cement to Sur-act-hole toll - use Paz mix + 40 ac.;
((If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Shaulner Well Service License No. 3034

67009 NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES:

STATE OF COUNTY OF

And peratty) o. a cots, should be that (Employee of Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as a log of the the same are true and correct, so help me God.

(Signature)

(Address) day of March SUBSCRIBED AND SWORN TO before me this

CASING RECORD

MAURICE COULTER Notary Public - State of Kansas My Appt. Exp. April 13, 1996 #ssion Expires:

Summer KS

Notary Public

4400 (NE SW:10 - 34 - 4W) (5491-72137-000) (NE SW:10 - 3	7) <u> </u>	~				٠			1				
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