STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Bldg. Wichita, Kansas 67202

Form CP-4 Rev. 12-15-80

WELL PLUGGING RECORD

ive All Intormation Comp. ake Required Affidavit							
•	COUNTY <u>Barber</u> Location as in quart	toma on	SEC.	35 TWP3	48_RGE <u>15W_</u> E/W		
	Location as in quart		_		,		
				•			
	Lease Owner Westmore Drilling Company, Inc. Lease Name Davis Ranch Well No.E-1						
	=				•		
	Office Address Character of Well (Complete	Lings Pr	Gas or Dry	Hole).		
	•						
	Date Well Completed				•		
_ 	Application for plugging filed						
	Plugging completed_						
Locate Well	Reason for abandonme						
correctly on above							
Section Platt.	Was permission obtain						
	Agent's before plugg						
me of Conservation Agent							
oducing formation	Depth to t	top	bott	om	C.D. 4925'		
ow depth and thickness o	of all water, oil and	gas for	mations.				
L, GAS OR WATER RECORDS					Casing Record		
rmation	Content From	To	Size	Put in	Pulled Out		
INEICION			8-5/8"		none		
			4-1/2"	4924'	3201'		
	_ -						
Describe in detail the							
oved in on location, pulled 28" tension, should be alled by joints of pipuls	ot and worked pipe @	4105',	3940', 3 8	305', 3620'	, 3395! and 3200 !		
sacks gel, 8-5/8" plu	ig, 50 sacks cement,	6 sack	s gel and	1 25 sacks	cement. Plugging		
ompleted.		· -					
	_	-					
(If additional me of Plugging Contracto	description is necess			this sheet)			
me or ringging contracto	orKelso Cas	ing Pul	Ling				
ATE OFKansas	_ COUNTY OF _ Rice		_,ss.				
pove-described well, bei	lso(employe	e or ow oath	mer) or (savs: Th	owner or ope at I have kr	erator) of the		
icts, statements, and mai	tters herein contained	d and th	ne log of	the above-de	escribed well as		
led and that the same an	re true and correct.	So help	me God.	. 1			
		(Signa	iture) /	flour.	119/ho		
		. 0	· —	Chase Kar (Addre			
				(Addre	ess)		
SUBSCRIBED AND SWO	RN TO before me this _	12th	day of	October	, 19 <u>81</u>		
-	MANAGE HOOVED			4/			
Commission expires:			_ \ / /				
	IRENE HOOVER State of Kansas My Comm. Exp. Aug. 15, 1985		Mên	X NO NO STATE O	DETRY FILL COMMISSION		
	State of Kansas State of Kansas My Comm. Exp. Aug. 15, 1985		Sien	STATE C	ORPORATION COMMISSION		
	State of Kansas My Comm. Exp. Aug. 15, 1985		Stien	STATE C	OCT 15 1981 ONSERVATION DIVISION Wichita, Kansas		

DRILLER'S WELL LOG

OPERATOR: K & E DRILLING, INC.

719 Union Center Building

Wichita, Kansas

WELL NAME: #1 Davis Ranch "E"

App. C SW NE, 35-34S-15W LOCATION:

Barber County, Kansas

CONTRACTOR:

K&E DRILLING, INC. 719 UNION CENTER BLDG. WICHITA, KANSAS

COMMENCED: July 1, 1964

CASING RECORD:8-5/8" @ 870' w/500 sx.

4-1/2" @ 4924' w/125 sx.

COMPLETED:

ELEVATION: 1570 K.B.

ROTARY TOTAL DEPTH: 4925' PRODUCTION: Mississippian Gas

July 13, 1964

FORMATION RECORD

Depths shown indicate bottom of formations encountered.

a *1 c n1	4.0	
Soil & Rock	40	
Shale & Red Bed	640	
Shale & Shells	870	
Red Bed	1150	
Shale & Shells	1800	
Lime & Shale	1920	
Lime	· 2595	
Lime & Shale	2920	
Lime	3064	
Shale & Lime	3260	
Lime	3465	
Lime & Shale	3810	
Lime	3993	
Lime & Shale	4280	
Lime	4925	T.D.

CERTIFICATION

State of KANSAS County of SEDGWICK	} ss:			
I,Way	<u>ne L. Brinegar</u>	, of	K&E DRILLING,	INC., upon oath state
that the above and foregoing	is a true and correct c	opy of the Driller's Log	, of the above named	well.
		7 Daym	L. Smeg	a
Subscribed and sworn to bef	ore me this 151	th day of Ju	ne M. Bus	, 19 <u>64</u> .
My Commission expires:	August 30,	.965 Jolene	M. Bannon	Notary Public.

RECEIVED STATE CORPORATION COMMISSION

JUN -5 1981

CONSERVATION DIVISION



Wichita, Kansas