STATE OF KANSAS

## WELL PLUGGING RECORD

| STATE CORPORATION COMMISSION                         |  | K.A.R82-3-117               |          |                  | API NUMBER              |   |  |
|--|--|-----------------------------|----------|------------------|-------------------------|---|--|
| 200 Colorado Derby<br>Wichita, Kansas 6              |  |                             |          |                  |                         | LEASE NAME Davis Ranch  |  |
|  |  | TYPE OR PRINT               |          |                  | WELL NU                 | WELL NUMBER # RI  |  |
|  | TICE: Fill out completely and return to Cons. Div. |                             |          |                  | Ft. from S Section Line |   |  |
|  |  | office within 30 days.      |          |                  | 1320                    | 1320 Ft. from E Section Line  |  |
| LEASE OPERATOR Union Pacific Resources Company       |  |                             |          |                  | SEC35                   | TWP. 34 RGE. 15 KXX or (W)  |  |
| ADDRESS P.O. Box 7, MS 3006, Ft. Worth, TX 76101-007 |  |                             |          |                  | COUNTY                  |   |  |
| PHONE# (817 ) 877-7747 OPERATORS LICENSE NO. 876645  |  |                             |          |                  | Date We                 | Date Well Completed   |  |
| Character of Wel! <u>Gas/SI</u>                      |  |                             |          |                  | Pluggin                 | Plugging Commenced 11/7/94  |  |
| (Oli, Gas, D&A, SWD, Input, Water Supply Well)       |  |                             |          |                  | Pluggin                 | g Completed 11/28/94  |  |
| The plugging propo                                   | sal was approved                                   | onN                         | lovember | 7, 1994          |                         | (date)  |  |
| by Ste   | ve Durrant   |                             |          | •                | (KC                     | CC District Agent's Name).  |  |
| Is ACO-1 filed?                                      | Yes If not   | , is well                   | log a    | ttached?_        |                         |   |  |
| Producing Formatio                                   | n <u>Mississippi</u>                               | Depth                       | to T     | op <u>4871</u>   | Bott                    | om_4848 T.D. 4883   |  |
| Show depth and thi                                   | •  |                             |          |                  |                         |   |  |
| OIL, GAS OR WATER                                    | RECORDS  |                             |          | С                | ASING RECO              | RD  |  |
| Formation  | Content  | From                        | То       | Size             | Put In                  | Pulled out  |  |
| Mississippi  | Gas  | 4817                        | TD       | 4 1/2"           | 4741                    | 3490 °  |  |
|  |  |                             | -        |                  |                         |   |  |
| placed and the me                                    | thod or methods<br>the character                   | used in in                  | itrodu   | cing († i        | nto the ho              | ing where the mud fluid walle. If cement or other plugfeet to feet each set |  |
|  |  |                             |          |                  |                         |   |  |
|  | itional descript                                   | ion is nec<br>Sibsem Well S |          | y, use <u>BA</u> | <del></del>             |   |  |
| Name of Plugging C                                   | ontractor  |                             | 961 4100 | •                | -                       | License No. RECEIVED STATE CORPORATION COMMISSION                           |  |
| Address P.O. B466,                                   | Ulysess, KS  | <u> </u>                    |          |                  | <del></del> _           |   |  |
| NAME OF PARTY RESP                                   | ONSIBLE FOR PLUG                                   | GING FEES:                  | Unior    | Pacific Re       | sources Compa           | any JAN 1 7 1995  |  |
| STATE OF Texas                                       | 11   | COUNTY OF                   | Tarrar   | nt               |                         | _,ss. CONSERVATION DIVISIO  |  |
| Chris Bean   | Chris Bean   | # <b>.</b>                  |          |                  |                         | f Operator) or (Operator) o   |  |
|  | matters herein c                                   | ontained a                  | ind the  | e log of         | the above-              | ave knowledge of the facts<br>described well as filed tha                   |  |
|  |  |                             |          |                  | <u>Cami Minz</u>        |   |  |
| CAMI J. MINZE  |  |                             |          |                  |                         | 4S 3006, Ft. Worth, TX 76101-007  |  |
| Notary Pu<br>STATE OF T<br>My Comm. Exp.             | EXAS   | URN TO bef                  | ore m    | o this           | · // ^/                 | of January, 19 95   |  |
|  | y Commission Exp                                   | 1res: <u>2-</u> 2           | -98      |                  | 0 Not                   | ary Public  |  |