

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

15-007-01310-0000

API NUMBER NA

LEASE NAME Blanch Sterling

WELL NUMBER 2

W/2- NW Ft. from S Section Line

Ft. from E Section Line

SEC. 36 TWP. 34S RGE. 13 (R) or (W)

COUNTY Barber

Date Well Completed

Plugging Commenced 11-2-90

Plugging Completed 11-26-90

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Bristol Resources

ADDRESS 3601 E 51st Tulsa, Okla. 74135

PHONE# (918) 747-2817 OPERATORS LICENSE NO. 3048

Character of Well Oil

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC District Office prior to plugging this well? yes

Which KCC Office did you notify? Dodge City

Is ACO-1 filed? X If not, is well log attached? X

Producing Formation Miss. Depth to Top _____ Bottom _____ T.O. 4881

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
				8 5/8	282	none
				5 1/2	4878	2700

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from ___ feet to ___ feet each set.

Bridgmat 2950 sand to 2750- 5sx cement BJ pump top
3-H 10-J 50-C 10-J -1-H -100 C 60-40 POZ 6% J

Jeff Clarke and Pfifter on location

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Clarke Corporation License No. 5105

Address PO. Box 187 Medicine Lodge, KS 67204

STATE OF Kansas COUNTY OF Barber, ss.

Jeff J. Clarke (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

RECEIVED
STATE CORPORATION COMMISSION

(Signature) [Signature]

(Address) Medicine Lodge, KS 67104

SUBSCRIBED AND SWORN to before me this 27th day of November, 19 90

11-28-1990
CONSERVATION DIVISION
Wichita, Kansas

Notary Public

My Commission Expires: June 21, 1991