## THIS PERIMI

## CORRECTION

CARDS MUST
BE TYPED

## MAY 1 9 1982 NOTICE OF INTENTION TO DRILL

C-1 MI-1331

|         |  | PRITE THE STATE CORPORATION COMMISSION PRITE THE STATE CORPORATION COMMISSION PRITE THE STATE OF WELL | API Number 15- 151-                   | 2/053<br>ce use only) _ 00 - t |
|---------|--|---|---------------------------------------|--------------------------------|
| 1.      | Operator   | Kimbark Oil & Gas Comapny   | Starting Date 12 / 4                  | , 81                           |
|         | Address 1580 Lincoln St. #700                        |   |                                       | Year                           |
|         | City-State   | Denver, CO Zip Code 80203   | County Pratt                          |                                |
| 2.      | Contractor   | Da Mac Drilling Co. 7th & Washington Sts.   | Sec. 17 Twp. 29 S. Rr                 | ng. 12 West                    |
|         | Address  | Great Bend, KS Zip Code 67530   | Exact<br>Spot Location<br>of Well CSE |                                |
| 3       |  | nent: Rotary X Air: Cable Tools:  |                                       |                                |
|         |  | ed for: Oil: Gas: X SWD: Input:   | Nearest Lease Line600'                |                                |
| 5       | Well Classification                                  | in Infield Pool Ext Wildox X  | Noncot Louis Line                     | <del></del>                    |
| 6.<br>6 | Denth of Deenes                                      | on: Infield Pool Ext Wildcat X<br>t Fresh Water within 1 mile 325ft.                                  | Resse Name Brithaker                  |                                |
| 7       | Depth of Municipal Water Well within 3 miles 350 ft. |   |                                       |                                |
| e.      | Depth to Protect                                     | all Fresh Water (Table 1) 350 ft.   | Well No.                              | <i>#</i> ∃                     |
| a.      | Amount of Surface                                    | ce Casing to be set   | Well 110.                             | <del></del>                    |
| Λ       | (Conford Cosing)                                     | Alkamata No. 1 X Alkamata No. 0   | Fet Total Death                       | 30001 4                        |
| u.      | \$40.00 FEE PAI<br>REMARKS:                          |   | STATES THAT HE WILL COMPLY            |                                |
|         |  | P.C.# 7176  | ,                                     | Ch (C)                         |

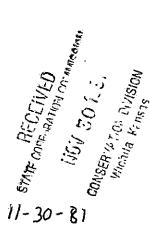
## State Corporation Commission of Kansas

**Conservation Division** 

200 Colorado Derby Bldg.

202 W. 1st St.

Wichita, Kansas 67202



(MAIL IN ENVELOPE)