

API NUMBER 15-151-21,752 ⁰⁰⁻⁰⁰
 LEASE NAME Harrison "A"
 WELL NUMBER 1
4290 Ft. from S Section Line
330 Ft. from E Section Line
 SEC. 26 TWP. 29S RGE. 12W (N) or (W)

TYPE OR PRINT
 NOTICE: Fill out completely
 and return to Cons. Div.
 office within 30 days.

LEASE OPERATOR F & M OIL CO., INC.
 ADDRESS 422 Union Center, Wichita, Ks. 67202
 PHONE#(316) 262-2636 OPERATORS LICENSE NO. 5313
 Character of Well D & A
 (Oil, Gas, D&A, SWD, Input, Water Supply Well)

SENECA
 COUNTY Pratt
 Date Well Completed 1-7-86
 Plugging Commenced 1-7-86
 Plugging Completed 1-7-86

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes
 Which KCC/KDHE Joint Office did you notify? Dist. #1, Dodge City, Kansas
 ACCU-1 filed? Yes If not, is well log attached? _____
 Producing Formation None Depth Top _____ Bottom _____ T.D. 4750'
 Show depth and thickness of all water, oil and gas formations.

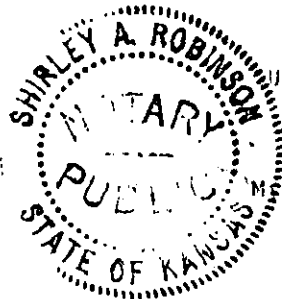
TIGHT HOLE

GAS OR WATER RECORDS			CASING RECORD			
Flow	Content	From	To	Size	Put in	Pulled out
				8-5/8"	405'	None

(In detail) the manner in which the well was plugged, indicating where the mud fluid was
 and the method or methods used in introducing it into the hole. If cement or other plugs
 state the character of same and depth placed, from feet to feet each set.
Set 1st plug @ 750' w/40 sxs, 2nd plug @ 450' w/40 sxs, 3rd plug @ 40' w/solid bridge & 10 sxs,
10 sxs in rat hole, 10 sxs in mouse hole, 10 sxs in water well, plug down @ 1:15 PM 1-7-86
BT-TITAN

(If additional description is necessary, use BACK of this form.)
 Name of Plugging Contractor Union Drilling Co., Inc. License No. 5103
 Address 422 Union Center, Wichita, Kansas 67202
 STATE OF Kansas COUNTY OF Sedgwick, ss.

Ronald S. Schraeder (Employee of Operator) or (Operator) of
 above-described well, being first duly sworn on oath, says: That I have knowledge of the facts,
 statements, and matters herein contained and the log of the above-described well as filed that
 the same are true and correct, so help me God.
 (Signature) Ronald S. Schraeder
 (Address) 422 Union Center, Wichita, Kansas



SUBSCRIBED AND SWORN TO before me this 4th day of February, 19 86
Shirley A. Robinson
 Notary Public Shirley A. Robinson
 Commission Expires: 12-24-88

STATE CORPORATION COMMISSION RECEIVED STATE CORPORATION COMMISSION
 Form CP-4 Revised 08-84
 MAR 31 1986
 03-31-86
 CONSERVATION DIVISION Wichita, Kansas
 FFR 5 1986
 2-5-1986
 CONSERVATION DIVISION Wichita, Kansas