STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas 67202	1	GING RECORD -82-3-117		API NUMBER 15-151-22.037 -66-40	
	TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div. office within 30 days.		<u>4620</u>	Ft. from E Section Line  Ft. from E Section Line	
LEASE OPERATOR Knighton Oil Company, Inc.			sec. 36	TWP. 28 RGE. 14 (SE) or (W)	
ADDRESS 710 Petroleum Bldg. Wichita, KS 67202			COUNTY _	COUNTY Pratt	
PHONE#( 316) 264-7918 OPERATORS LICENSE NO. 5010			Date Wel	Date Well Completed $2-24-91$	
Character of Well <u>D&amp;A</u>			Plugging	Commenced2-24-91	
(Oll, Gas, D&A, SWD, Input, Water Supply Well) Plugging Completed 2-24-91					
The plugging proposal was appr	очеб оп	2-24-91	·	(date)	
by Steve Pfeifer  to be filed  Is ACO-1 filed? by operator if				District Agent's Name).	
Producing Formation	Depth	to Top	Botto	mT.D832†	
Show depth and thickness of ai	l water, oil an	d gas formati	ons.		
OIL, GAS OR WATER RECORDS		c	ASING RECOR	D RECEIVED STATE CORPORATION COMMISSION	
Formation Content	From	To Size	Put in	Pulled out 3-5-91	
				្រុម មក មក ប្រើបាស់ ប្រធានិក្សា	
Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.  250 sacks down top of 8-5/8" surface pipe @ 500# pump pressure					
15 sacks in Rat Hole 10 sacks in Mouse hole fill water well w/cement					
(If additional describance of Plugging Contractor	Duke Drilli	ng Co., Inc.	<del></del>		
Address P.O. Box 823 Great Bend KS 67530  Knighton Oil Company, Inc.					
NAME OF PARTY RESPONSIBLE FOR F	_	<del> </del>		,,,	
•	COUNTY OF			,55.	
John Armbruster above-described well, being fir statements, and matters here! the same are true and correct,  SUBSCRIBED AND	n contained and	on oath, says d the log of t (Signature) (Address)	P.O. Box 8:		
Sanla Am Landy					

A MOTARY PUBLIC - Stats of Relises
PAULA ANN LAUDICK
INV Appt. Exp. 12-11-114

My Commission Expires:\_

Form CP-4 Revised 05-88