

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

6/85 B-15-85

API NUMBER 15-081-30088-0000 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Kelso Casing Pulling purchased from:
Amarex, Inc. OPERATORS LICENSE NO. 5181
ADDRESS Box 1678
Oklahoma City, Okla. 73101 PHONE # () 405-272-9201

LEASE (FARM) Koenig WELL NO. 1 WELL LOCATION C SE NW COUNTY Haskell
SEC. 28 TWP. 29s RGE. 34w (D) or (W) TOTAL DEPTH 5480' PLUG BACK TD _____

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____
SURFACE CASING SIZE 8 5/8" SET AT 823' CEMENTED WITH circ. SACKS _____
CASING SIZE 4 1/2" SET AT 5479' CEMENTED WITH ? SACKS _____
PERFORATED AT 5292-94, 5271-74, 5266-69, 5253-56

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL According to the rules & regulations.
of the State Corporation Commission

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS: Amarex, Inc. and Darrell Kelso PHONE # () 316-938-2457
ADDRESS Box 347
Chase, Kansas, 67524

RECEIVED
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
Wichita, Kansas
MAR 15 1985

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050
ADDRESS Box 347 @ Chase, Kansas, 67524 PHONE # () 316-938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Darrell Kelso
(Operator or Agent)

DATE: 3-13-85

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JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

JUN 15 1985

EXPIRES

March 15, 1985

WELL PLUGGING NOTICE

Koenig #1
C SE NW
Sec. 28-29S-34W
Haskell County

Kelso Casing Pulling
200 Douglas Bldg.
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to

DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).