STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

FORM CP-1 Rev. 6/4/84

9-

WELL PLUGGING APPLICATION FORM (File One Copy)

API NUMBER 15-097-202169-0000 (of this well) (This must be listed; if no APT# was issued, please note drilling completion date.)
LEASE OPERATOR Southern States 0 il Co. OPERATORS LICENSE NO. 5354
ADDRESS Box 1365, Great Bend, Ks. 67530 PHONE # (316) 792-2585
LEASE (FARM) Dannehohm #1 WELL NO. WELL LOCATION C SW NE COUNTY Kiowa
SEC. 34 TWP. 29s RGE. 16w (6) On (W) TOTAL DEPTH 4640' PLUG BACK TD
Check One:
OIL WELL _x GAS WELL _ D & A _ SWD or INJ WELL _ DOCKET NO
SURFACE CASING SIZE 8 5/8 SET AT 288' CEMENTED WITH 250 SACKS
CASING SIZE 5½" SET AT 4625' CEMENTED WITH 125 SACKS
PERFORATED AT Open hole 14½'
CONDITION OF WELL: GOOD × POOR CASING LEAK JUNK IN HOLE
OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL
Will plug according to rules & regulations of State of Kansas.
(If additional space is needed use back of form)
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? No N/A IS ACO-1 FILED? (If not, explain)
DATE AND HOUR PLUGGING IS DESIRED TO BEGIN
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seg AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.
NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
Randy Green PHONE # (316) 792-2585
ADDRESS Great Bend, Ks.
PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050
ADDRESS Box 347, Chase, Ks. 67524 PHONE # (316) 938-2457
PAYMENT WILL BE GUARANTEED BY OPERATOR OR ACENT SIGNED: (Operator or Agent)
SEP 9 1985 September 6, 1985

CONSERVATION DIVISION

DHN CARLIN
JCHAEL LENNEN
ARGALEE WRIGHT
EITH R HENLEY
JOITH A MCCONNELL
RIAN J. MOUNE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 Weet 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

acti 9 1985

. September 9, 1985

FXPIRES

WELL PLUGGING NOTICE

Dannehohm #1 C SW NE Sec. 34-295-16W Kiowa County

Southern States 0il Co. Box 1365 Great Bend, KS 67530

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

William R. Briper

Please submit your proposal for plugging the above captioned well to

DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).