

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-151-21,370-00-00

SE/4, Sec. 21, T 29 S, R 12 W/4

1980 feet from ~~X~~S section line

660 feet from ~~X~~E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 6327

Lease Name DAUNER Well # 1

Operator: KAN-EX, INC
Name & Address 800 HERITAGE PARK PLACE
110 S. MAIN
WICHITA, KS 67202

County PRATT

Well Total Depth 4729 feet 153.69

Conductor Pipe: Size _____ feet

Surface Casing: Size 8 5/8 feet 352

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A X

Other well as hereinafter indicated _____

Plugging Contractor UNION DRILLING CO, INC License Number 5703

Address 422 UNION CENTER, WICHITA, KS 67202

Company to plug at: Hour: 1 AM Day: 22 Month: DEC Year: 1983

VERBAL PLUGGING ORDERS GIVEN TO LYLE CASON

(company name) UNION (phone) _____

were: to use 60/40 Pozmix, 2% gel - 3% CC AND SEPT the
1st plug @ 810' w/ 50 sy - 2nd plug @ 420 w/ 40 sy
3rd plug @ 40' w/ solid bridge, plug and 10 sy
Circulate 15 sy in the rat hole - 5 sy in the
water well

Signed R. Brantton
(TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None X

Operations Completed: Hour: 4:30 AM Day: 22 Month: dec Year: 1983

ACTUAL PLUGGING REPORT plugged as ordered
Cementing by Sun.

Remarks: _____

I hereby certify that the above plugging instructions were given as herein stated and that I (~~did~~ / did not) observe this plugging.

Signed R. Brantton
(TECHNICIAN)

INVOICED

DATE 1-12-84
INV. NO. 9044 W

RECEIVED
STATE CORPORATION COMMISSION

DEC 30 1983
12:30-83
CONSERVATION DIVISION
Wichita, Kansas