

STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 500 INSURANCE BUILDING 212 NORTH MARKET WICHITA 2, KANSAS

12-15-64 FORM CP-1

RECEIVED
STATE CORPORATION COMMISSION

DEC 15 1964

15-007-00675-0000

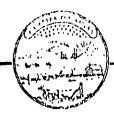
WELL PLUGGING APPLICATION FORM File One Copy

| Lease Owner | B. E. Shelton | | CONSERVATION Wichita, | |
|--------------------|------------------------|------------------------|-------------------------------------------|-------------------|
| Address | Texaco, Inc., Wi | chita, Kansas | | |
| Lease (Farm Name) | ELLIOTT | | Well No | 1 |
| Well Location | C NW NW | Sec. 9 Twp. 31S 1 | Rge. 12W (E) | (W) |
| County | Barber | Field Name (I | f any) | ···· |
| | | Gas WellInput Wel | · | • |
| Was well log filed | i with application? | Yes If not, expla | ıln: | |
| | · | | | |
| | | | | |
| Date and hour plug | gging is desired to be | egin <u>Immedia</u> | tely. | · |
| Plugging of the we | ell will be done in a | ccordance with the Rul | les and Regulations | of the State |
| Corporation Commis | ssion. | | | |
| Name of company re | epresentative in char | ge of plugging operati | ons T. R. Sulliva | n, Toolpusher |
| | | Address | | • |
| Plugging Contracto | or Sierra Petroleu | m Co., Inc. | License No |) |
| | | aza Building, Wichita | | • |
| | | ng this well should be | | |
| Sierra Petroleum | Co., Inc. | Address 1015 W | ichita Plaza Bldg. | , Wichita, Kansas |
| • | pe guaranteed by appli | - | A. Apric | |
| | | Signed: G. | A. Hall, Prod. Sup applicant or Acting | t. Agent |
| | | Date: Dec | ember 12, 1964 | • |



JOHN ANDERSON, Jr. WILLIAM L. MITCHELL JOHN C. WOELK HARRY G. WILES RAYMOND B. HARVEY ROBT, C. LONDERHOLM Gen. Counsel

Governor Choleman Commissioner Commissioner Secretary



State Corporation Commission

CONSERVATION DIVISION

(Oll, Gas and Water) 300 Insurance Bldg. 212 N. Morket WICHITA, KANSAS 67202

15-607-00675-6000

December 10, 1964

WELL PLUGGING AUTHORITY

Well No.

Lease

Elliott

Description

C NW NW 9-31-12W

County

Barber

B. E. Shelton 102 Insurance Bldg. Wichita, Kansas

Centlemen

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

is hereby assigned to supervise the plugging of the above named well.