

State of Kansas

1-6-84

RECEIVED
STATE CORPORATION COMMISSION

JAN 06 1984

CONSERVATION DIVISION
Wichita, Kansas

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

Rev. 12/14/82
FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

RECEIVED
JAN 4 1984
DCC
HEALTH

API NUMBER 15-007-21,200-0000 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR TXO Production Corp. OPERATORS LICENSE NO. 5171

ADDRESS 200 W. Douglas, Suite 300 Wichita, KS. 67202 PHONE # (316) 265-9441

LEASE (FARM NAME) Chain Ranch "B" WELL NO. #1

WELL LOCATION 660' FNL & 1980' FEL of NE/4 SEC. 13 TWP. 31S RGE. 12 (E) or (W)

COUNTY Barber TOTAL DEPTH 4450' FIELD NAME Wildcat

check one:
OIL WELL GAS WELL INPUT WELL _____ SWD WELL _____ D&A _____

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? No
(If not, explain). The Chain Ranch "B" #1 was drilled before the ACO-1 report was in existence, therefore, attached is a Well Completion Report and Driller's Log which should DATE AND HOUR PLUGGING IS DESIRED TO BEGIN A.S.A.P. satisfy this requirement

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
Leamon Roberson ADDRESS P.O. Box 329 Medicine Lodge, KS. 67104

PHONE # (316) 886-5606

PLUGGING CONTRACTOR Clarke Oilfield Services LICENSE NO. _____

ADDRESS 107 W. Fowler Medicine Lodge, KS. 67104 PHONE # (316) 886-5665

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME TXO Production Corp.

ADDRESS 200 W. Douglas, Suite 300 Wichita, KS. PHONE # (316) 265-9441

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OR ACTING AGENT.

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STATE CORPORATION COMMISSION

JAN 06 1984

CONSERVATION DIVISION
Wichita, Kansas

SIGNED: *Jimmy W. Collins*
(Applicant or Acting Agent)

DATE: December 19, 1983

State of Kansas



JOHN CARLIN
MICHAEL LENNEN
R. C. (PETE) LOUX
PHILLIP R. DICK
JUDITH MCCONNELL
BRIAN J. NOLINE

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE SECRETARY
GENERAL COUNSEL

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

January 9, 1984

THIS NOTICE

APR 7 1983

EXPIRES

WELL PLUGGING NOTICE

Chain Ranch "B" #1
660' FNL 1980' FEL
Sec.13-31s-12W
Barber County
15-007-21200-0000

TXO Production Corp.
200 W. Douglas Suite 300
Wichita KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Yours very truly,

A handwritten signature in cursive script that reads "Carol J. Larson".

Carol J. Larson, Administrator

Please submit your proposal for plugging the above captioned well to
Dodge City District#1 302 West McArtor Dodge City KS 67801
seven days prior to plugging the well (KAR-82-3-113)