

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

9-5-53

15-067-00440-0000

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner Beardmore Drilling Company Address 603 Petroleum Bldg., Wichita 2,
(Applicant) Kansas

Lease (Farm Name) PHYE Well No. 1

Well Location SE NW NW NW Sec. 25 Twp. 31S Rge. 12 (X)-(W)

County Barber Field Name (if any) Wildcat

Total Depth 4385 Oil Gas Dry Hole X

Was well log filed with application? yes . If not, explain:

Date and hour plugging is desired to begin 10:00 A.M. - 8-29-53

Plugging of the well will be done in accordance with the Rules and Regulations
of the State Corporation Commission, or with the approval of the following
exceptions: Explain fully and exceptions desired.

(Use an additional sheet if necessary)

Name of the person on the lease in charge of well for owner

Alvin D. Voris Address Lyons, Kansas

Name of Plugging Contractor Beardmore Drilling Company

Address 603 Petroleum Building, Wichita 2, Kansas

Invoice covering assessment for plugging this well should be sent to

Beardmore Drilling Company Address 603 Petroleum Bldg., Wichita 2,
Kansas

and payment will be guaranteed by applicant.

RECEIVED BEARDMORE DRILLING COMPANY
STATE CORPORATION COMMISSION

PLUGGING
FILE SEC 25 TWP 31 R 12
PAGE 125 LINE 33

SEP - 5 1953

By Alvin D. Voris
Applicant or Acting Agent

CONSERVATION DIVISION
Wichita, Kansas

Date

September 3, 1953



15-007-00410-00-01

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

August 31, 1953

Well No. 1
Lease Phyc
Description NW 1/4 NW Sec. 25-31-12W
County Barber
File No. 125-33

Beardmore Drilling Company
603 Petroleum Bldg.,
Wichita, Kansas

Gentlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. H. A. GIVES, Box 140, Pratt, Kansas.

STATE CORPORATION COMMISSION
CONSERVATION DIVISION

BY: J. P. Roberts
J. P. ROBERTS

cc: District Plugging Supervisor