

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 03/92

8-6-93

**WELL PLUGGING APPLICATION FORM**  
(PLEASE TYPE FORM and File ONE Copy)

API # 15-007-21,817-0000 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR Graves Drilling Company KCC LICENSE # 5428  
(owner/company name) (operator's)

ADDRESS P.O. Box 8250 CITY Wichita

STATE Kansas ZIP CODE 67208 CONTACT PHONE # (316) 687-2777

LEASE Lawrence WELL# 1 SEC. 35 T. 31 R. 12 (E/E/W/West)

SW NE - SE - SPOT LOCATION/QQQQ COUNTY Barber

\_\_\_\_\_ FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)

\_\_\_\_\_ FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL  GAS WELL \_\_\_\_\_ D&A \_\_\_\_\_ SWD/ENHR WELL \_\_\_\_\_ DOCKET# \_\_\_\_\_

CONDUCTOR CASING SIZE \_\_\_\_\_ SET AT \_\_\_\_\_ CEMENTED WITH \_\_\_\_\_ SACKS

SURFACE CASING SIZE 8 5/8 SET AT 383 CEMENTED WITH 250 SACKS

PRODUCTION CASING SIZE 5 1/2 SET AT 4400 CEMENTED WITH 125 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 4332 - 4339

ELEVATION \_\_\_\_\_ T.D. 4404 PBDT \_\_\_\_\_ ANHYDRITE DEPTH \_\_\_\_\_  
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD  POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

PROPOSED METHOD OF PLUGGING According to KCC

RECEIVED  
KANSAS CORPORATION COMMISSION

(If additional space is needed, attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? yes

If not explain why? \_\_\_\_\_

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Graves Drilling Company PHONE# (316) 687-2777

ADDRESS P.O. Box 8250 City/State Wichita, KS

PLUGGING CONTRACTOR Clarke Corporation KCC LICENSE # 5105  
(company name) (contractor's)

ADDRESS 107 W. Fowler P.O. Box 187 PHONE # (316) 886-5665

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) \_\_\_\_\_

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 8-4-93 AUTHORIZED OPERATOR/AGENT: Jeff Lett  
(signature)

# GREAT GUNS

## Digital Log

# Neutron/Density Porosity Log

*Klemm*

FILING NO. \_\_\_\_\_

COMPANY GRAVES DRILLING Co. INC.

WELL LAWRENCE No. 1

FIELD \_\_\_\_\_

COUNTY BARBER STATE KANSAS

LOCATION: NW  
SW-NE-SE

OTHER SERVICES \_\_\_\_\_

SEC. 35 TWP. 31S RGE. 12W

Permanent Datum GROUND LEVEL Elev. 1571 Elev.: K.B. 1502

Log Measured From KELLY Bushing 11 Ft. Above Perm. Datum D.F. \_\_\_\_\_

Drilling Measured From KELLY Bushing G.L. 1571

Date	<u>MAY 25, 1984</u>
Run No.	<u>ONE</u>
Type Log	<u>NEUT. DENS.</u>
Depth—Driller	<u>4404</u>
Depth—Logger	<u>4404</u>
Bottom Logged Interval	<u>4400</u>
Top Logged Interval	<u>3300</u>
Type Fluid In Hole	<u>DRILG. MUD</u>
Salinity, PPM CL.	<u>13,000</u>
Density	<u>9.2</u>
Level	<u>FULL</u>
Max Rec. Temp., Deg F.	<u>119°</u>
Operating Rig Time	<u>2.0 hours</u>
Recorded By	<u>C. WISE · G. STELTING</u>
Witnessed By	<u>D. ROBY</u>

**RECEIVED**  
KANSAS CORPORATION COMMISSION  
AUG 06 1985  
CONSERVATION DIVISION  
WICHITA, KS

Run No.	Bore-Hole Record				Casing Record			
	Bit	From	To	Size	Wgt.	From	To	
<u>ONE</u>	<u>12 1/4</u>	<u>00</u>	<u>383</u>	<u>8 5/8</u>	<u>21.0</u>	<u>00</u>	<u>383</u>	
<u>TWO</u>	<u>7 7/8</u>	<u>383</u>	<u>4404</u>					

Joan Finney  
Governor

Jim Robinson  
Chairman

F. S. Jack Alexander  
Commissioner

Rachel C. Lipman  
Commissioner

Judith McConnell  
Executive Director

Brian Moline  
General Counsel



# Kansas Corporation Commission

## NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

August 6, 1993

Graves Drilling Company  
P O Box 8250  
Wichita KS 67208

Lawrence #1  
API 15-007-21,817-000  
SW NE SE  
Sec. 31<sup>25</sup> 31S-12W  
Barber County

Dear Graves Drilling Company,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

Handwritten signature of David P. Williams in cursive.

David P. Williams  
Production Supervisor

Conservation Division  
William R. Bryson  
Director  
0 Colorado Derby Bldg.  
202 W. 1st Street  
Wichita, Kansas 67202-1286  
Telephone (316) 263-3238

District: #1 304 W. McArtor  
Dodge City KS 67801  
(316) 225-6760