

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

Rev. 12-4-81  
FORM CP-1

WELL PLUGGING APPLICATION FORM  
File One Copy

RECEIVED  
STATE CORPORATION COMMISSION  
2-4-82  
FEB - 4 1982

CONSERVATION DIVISION  
Wichita, Kansas

API NUMBER 15-007-21,124-0000 (of this well)  
(This must be listed; if no API# is available, please note drilling completion date.)  
LEASE OWNER Wild Boys & The Silver Bullet  
ADDRESS PO Box 4448, Wichita, Kansas 67204 PHONE # (316)-264-1800  
LEASE (FARM NAME) FISTFULL OF DOLLARS WELL NO. 1  
WELL LOCATION C E $\frac{1}{2}$  SW SE SEC. 16 TWP. 31S RGE. 13 (~~12~~)(West)  
COUNTY Barber TOTAL DEPTH 4707' FIELD NAME N/A  
OIL WELL      GAS WELL      INPUT WELL      SWD WELL      D&A X  
WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? See ACO-1  
(If not, state reason why)  
DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 4-16-81 2:30 p.m.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:  
Supreme Drilling, Ltd.  
Murray Lundle ADDRESS 9235 E. Harry - Suite 10, Bldg 200, Wichita 67207  
PHONE # ( )- 862-5908 (Mobile Operator)

PLUGGING CONTRACTOR Sun Oilwell Cementing LICENSE NO. No casing pulled  
ADDRESS PO Box 169, Gt. Bend, Kansas 67530 PHONE # ( )-

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME Wild Boys & The Silver Bullet  
ADDRESS As above PHONE # ( )-

AND PAYMENT WILL BE GUARANTEED BY APPLICANT /OR ACTING AGENT.

SIGNED: RA [Signature]  
Applicant /or Acting Agent

DATE: 2 FEB 82

State of Kansas



JOHN CARLIN  
J. C. LOUX  
WINE T. ROY  
HILLIP R. DICK  
CAROL J. LARSON

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary

## State Corporation Commission

### CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202

May 29, 1981

#### WELL PLUGGING AUTHORITY

15-007 - 21124-0000

Well No.	1
Lease	First Full of Dollars
Description	C E $\frac{1}{2}$ SW SE
Section	16-31S-13W
County	Barber
Total Depth	4707'
Plugging Contractor	Supreme Drilling Co.

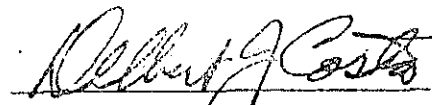
Wild Boys & Silver Bullet  
807 N. Waco  
Ste. 3-A  
Wichita, KS, 67203

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) days from the above date.

Yours very truly,

  
Administrator

Mr. Maurice Leslie, R. R. #1, Nashville, KS., 67112

is hereby assigned to supervise the plugging of the above named well.