## STATE OF KANSAS STATE CORFORATION COMMISSION CONSERVATION DIVISION 800 BITTING BUILDING WICHITA, KANSAS

4-8-54

WELL PLUGGING APPLICATION FORM File One Copy

15-007-0635-0000

Lease Owner Refinery	Association Address	305 Rule Bldg., Wichita, Kansas	
(Applicant) Lease (Farm Name)	Gant "C"	Well No. 1	
Well Location_	NE NE NE Sec	.18 Twp. 31 Rge. 13 () - (W)	
County	Barber Fie	eld Name (if any)	
Total Depth 4542: 0	il X Gas Dry Hole		
Was well log filed with application? No If not, explain:			
Will file with plugging record.			
w. <del></del>	·		
Date and hour pluggin	g is desired to begi	n At Once.	
Plugging of the well	will be done in acco	rdance with the Rules and Regula-	
tions of the State Co	rporation Commission	•	
Name of the person on	the lease in charge	of well for cwner C. E. Heilman	
<del></del>	Addre	SS Route #1, Claflin, Kansas	
Plugging Contractor_	West Supply Company	7	
Plugging Contractor's	License No		
Address Chase, K	insas	· · · · · · · · · · · · · · · · · · ·	
Invoice covering asse	ssment for plugging	this well should be sent to NCRA	
	Addres	s 305 Rule Bldg, Wichita, Kansas	
and payment will be g	uaranteed by applica	nt.	
STATE CORPORATION COM	Chase, Kansas  Covering assessment for plugging this well should be sent to NCRA  Address 305 Rule Bldg, Wichita, Kansas  ment will be guaranteed by applicant.  C.A. Search  Applicant or Acting Agent  E CORPORATION COMMISSION  Date April 7, 1954.		
APR 8 1957 CONSERVATION DI Wichite, Kansi	VISION FLUID	1NG 31 1/3W LINE 23	



## STATE OF KANSAS

## STATE CORPORATION COMMISSION CONSERVATION DIVISION BOO BITTING BUILDING

WICHITA, KANSAS

April 8, 1954

15-607-60635-0000

Well No.

Lease

Description

County File No.

Cent "C"

NE NE NE 18-31-13W

Barber 25-23

N. C. R. A. 305 Rule Bldg. Wichite, Kensas

Gentlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. M. A. Rives, Box 8, Pratt, Mensage.

STATE CORPORATION COMMISSION CONSERVATION DIVISION

J. P. ROBERTS

cc: District Plugging Supervisor