

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 03/92

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API # 15-007-20,395-200-61 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR Trisum Ventures, Inc. KCC LICENSE # 5414 ⁷⁻²³

ADDRESS 922 Union Center Bldg. (owner/company name) CITY Wichita, (operator's)

STATE Kansas ZIP CODE 67202 CONTACT PHONE # (316) 265-8844

LEASE Pratt WELL# 1 SEC. 18 T. 31S R. 13 (E/W/West)

300' W- NE - NE - NE SPOT LOCATION/QQQQ COUNTY Barber

4950 FEET (in exact footage) FROM (S) N (circle one) LINE OF SECTION (NOT Lease Line)

630 FEET (in exact footage) FROM (E) W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL ☐ GAS WELL ☐ D&A ☐ SWD/ENHR WELL ☒ DOCKET# D-23,653

CONDUCTOR CASING SIZE SET AT CEMENTED WITH SACKS

SURFACE CASING SIZE 8 5/8" SET AT 250' CEMENTED WITH 200 (OWWO) SACKS

PRODUCTION CASING SIZE 5 1/2" SET AT 4607' CEMENTED WITH 225 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 4607-47' (O.H.); 4603-04'; 4536-40'; 4460-68';

ELEVATION 1678' G.L. T.D. 4647' PBDT 4431-33'; 4398-4400' CIBP @ 4515'
(G.L./K.B.) ANHYDRITE DEPTH 580' Est.
(Stone Corral Formation)

CONDITION OF WELL: GOOD ☒ POOR ☐ CASING LEAK ☐ JUNK IN HOLE ☐

PROPOSED METHOD OF PLUGGING Cement & mud

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes ^{NO} IS ACO-1 FILED? Yes

If not explain why?

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Ronald S. Schraeder PHONE# (316) 263-0898

ADDRESS 212 N. Market, Suite 405 City/State Wichita, Kansas 67202

PLUGGING CONTRACTOR Shawnee Well Service KCC LICENSE # 30346 ⁶⁻⁹³

(company name) (contractor's)

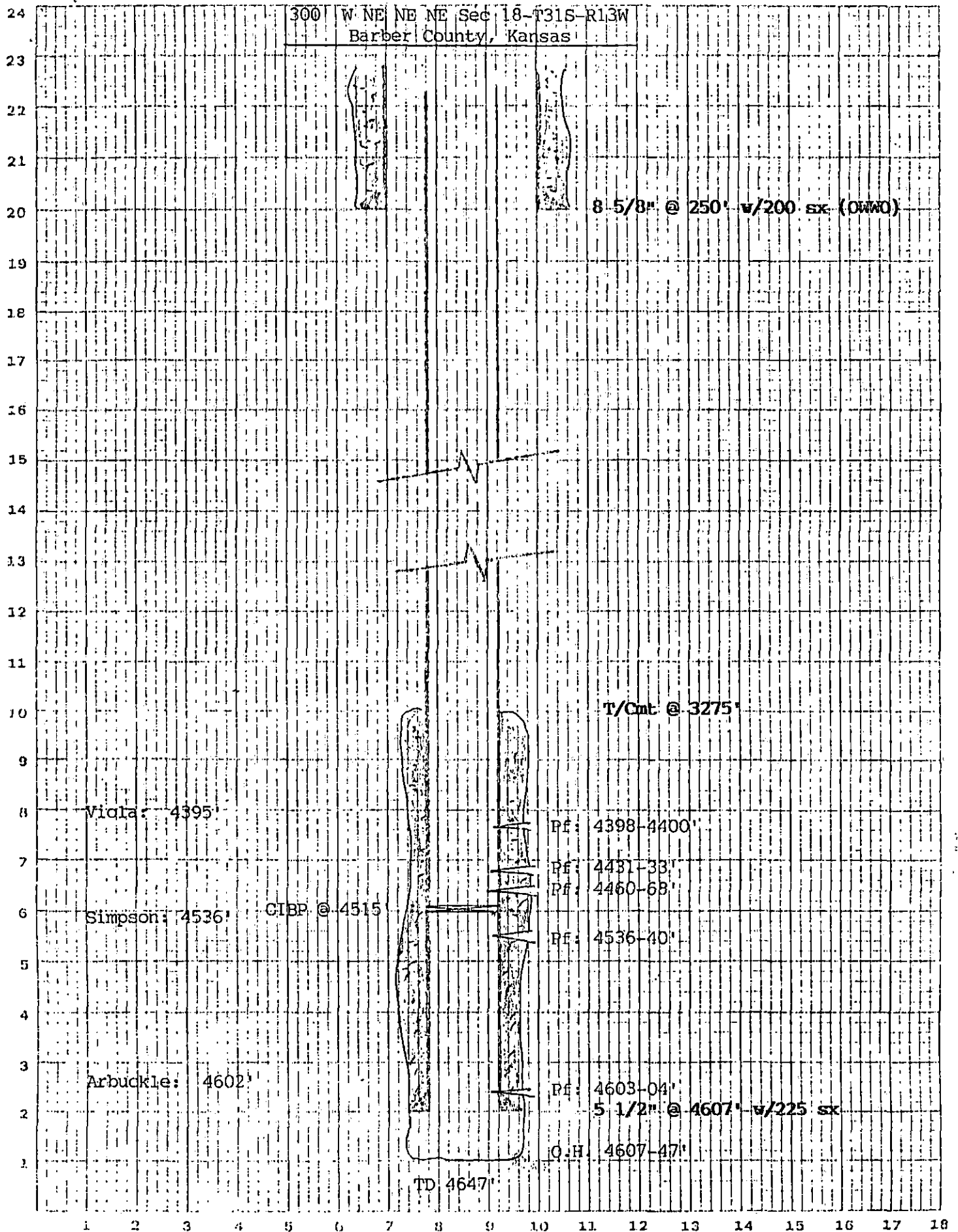
ADDRESS 127 E. "B"; Attica, Ks 67009 PHONE # (316) 254-7893

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) Will contact District Office

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: Feb. 19, 1993 AUTHORIZED OPERATOR/AGENT: Randall Anderson

(signature)
Randall Anderson, Pres.



MAILED COPY OF GUARD LOG WITH APPLICATION TO KCC

*IN January '93 and
log has already been
forwarded to K&S.*

Joan Finney
Governor

Jim Robinson
Chairman

F. S. Jack Alexander
Commissioner

Rachel C. Lipman
Commissioner

Judith McConnell
Executive Director

Brian Moline
General Counsel



Kansas Corporation Commission

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NOTTICEOF RECEIPT OF WELL PLUGGING APPLICATION

June 23, 1993

Trisum Ventures Inc
922 Union Center Bldg
Wichita KS 67202

Pratt #1
API 15-007-20,395-0001
4950 FSL 630 FEL
Sec. 18-31S-13W
Barber County

Dear Ronald S. Schraeder,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

~~This~~ notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

A handwritten signature in dark ink, appearing to read "David P. Williams".

David P. Williams
Production Supervisor

Conservation Division
William R. Bryson
Director
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, Kansas 67202-1286
Telephone (316) 263-3238

District: #1 304 W. McArtor
Dodge City KS 67801
(316) 225-6760