

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
266 N. Main St., Ste. 220
Wichita, KS 67202-1513

API Well Number: 15-057-20961-00-00
Spot: N2SESENW Sec/Twnshp/Rge: 9-26S-21W
2200 feet from N Section Line, 2310 feet from W Section Line
Lease Name: ACKERMAN "A" Well #: 1-9
County: FORD Total Vertical Depth: 4900 feet

Operator License No.: 34579
Op Name: COBALT ENERGY LLC
Address: 115 S. BELMONT #12 PO BOX 8037
WICHITA, KS 67208

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	345		WITH 225 SX CMT

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 05/09/2015 3:00 PM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: ANDY DINKEL Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241

Proposed Plugging Method: 1ST PLUG AT 1389' WITH 50 SX CMT. 2ND PLUG AT 700' WITH 50 SX CMT. 3RD PLUG AT 375' WITH 50 SX CMT. 4TH PLUG AT 60' WITH 20 SX CMT. 5TH PLUG TO CIRCULATE RAT HOLE WITH 30 SX CMT. 6TH PLUG TO CIRCULATE MOUSE HOLE WITH 20 SX CMT.

Plugging Proposal Received By: LARRY HARRIS Witness Type: NONE
Date/Time Plugging Completed: 05/09/2015 5:00 PM KCC Agent: LARRY HARRIS

Actual Plugging Report:

1ST PLUG AT 1389' WITH 50 SX CMT. 2ND PLUG AT 700' WITH 50 SX CMT. 3RD PLUG AT 375' WITH 50 SX CMT. 4TH PLUG AT 60' WITH 20 SX CMT. 5TH PLUG TO CIRCULATE RAT HOLE WITH 30 SX CMT. 6TH PLUG TO CIRCULATE MOUSE HOLE WITH 20 SX CMT.

Perfs:

Received
KANSAS CORPORATION COMMISSION
MAY 20 2015
CONSERVATION DIVISION
WICHITA, KS

Remarks: USED 60/40 POZMIX 4% GEL 1/4# FLO SEAL BY ALLIED.

Plugged through: DP

MAY 27 2015 OKM

District: 01

Signed

Larry Harris AERT II
(TECHNICIAN)

RECEIVED
MAY 13 2015
KCC DODGE CITY