

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
266 N. Main St., Ste. 220
Wichita, KS 67202-1513

API Well Number: 15-015-20730-00-00
Spot: N2NWSE Sec/Twnshp/Rge: 36-25S-4E
2310 feet from S Section Line, 1980 feet from E Section Line
Lease Name: DICKMAN Well #: 11
County: BUTLER Total Vertical Depth: 2490 feet

Operator License No.: 32693
Op Name: HAWKINS OIL, LLC
Address: 427 S BOSTON AVE STE 915
TULSA, OK 74103

String	Size	Depth (ft)	Pulled (ft)	Comments
CIBP		2155		
PROD	5.5	2490		175 SX
SURF	8.625	200		145 SX

Well Type: OIL UIC-Docket No: _____ Date/Time to Plug: 02/25/2015 8:00 AM
Plug Co. License No.: 5870 Plug Co. Name: PHILLIPS WELL SERVICE, INC.
Proposal Rcvd. from: HUNT HAWKINS Company: HAWKINS OIL & GAS Phone: _____

Proposed Plugging Method: AS PER KCC RULES & REGS

Plugging Proposal Received By: JEFF KLOCK WitnessType: NONE
Date/Time Plugging Completed: 02/25/2015 4:00 PM KCC Agent: JONATHAN HILL

Actual Plugging Report:

1) RAN IN HOLE - SET CIBP @ 1986', CAPPED W/ 4 SKS. 2) PERFORATED @ 260'. 3) PUMPED 85 SKS CEMENT AND CIRCUALTED TO SURFACE.

Perfs:

Top	Bot	Thru	Comments
2020	2026	CSG	
2006	2014	CSG	

Received
KANSAS CORPORATION COMMISSION
MAY 19 2015
CONSERVATION DIVISION
WICHITA, KS

Remarks: CEMENT COMPLETED BY CONSOLIDATED, EL DORADO KS, TICKET 348340

Plugged through: TBG

MAY 27 2015 ckm

District: 02

Signed Jonathan Hill
(TECHNICIAN)