

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

2-8-85

WELL PLUGGING APPLICATION FORM

(File One Copy)

15-129-00030-00-00  
November 9, 1955

API NUMBER \_\_\_\_\_ (of this well)

(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Pan Eastern Exploration Company OPERATORS LICENSE NO. 5469

ADDRESS P. O. Box 351, Liberal, Kansas 67901 PHONE # (316) 624-6253

1320' FNL &

LEASE (FARM) FEDERAL LAND BANK WELL NO. 1 WELL LOCATION 319 FWL COUNTY Morton

SEC. 34 TWP. 34 RGE. 42 (E) or (W) (W) TOTAL DEPTH 4600' PLUG BACK TD 4554'

Check One:

OIL WELL \_\_\_\_\_ GAS WELL X D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8-5/8" SET AT 1518 CEMENTED WITH 700 SACKS

CASING SIZE 5-1/2" SET AT 4597 CEMENTED WITH 600 SACKS

PERFORATED AT 4482-4513.5' O.A.

CONDITION OF WELL: GOOD X POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Spot 50 sack plug at TD, spot 50 sack plug at 1600' and spot 15 sack plug from 50' to surface. Cut casing off 3' below surface and cap well. No casing to be pulled.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? \_\_\_\_\_  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN ASAP

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

E. E. Dettmer

PHONE # (316) 624-6253

ADDRESS P. O. Box 351, Liberal, Kansas 67901

PLUGGING CONTRACTOR Halliburton Services LICENSE NO. not required

ADDRESS P. O. Box 1598, Liberal, Kansas 67901 PHONE # (316) 624-3879

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT  
STATE CORPORATION COMMISSION

SIGNED: Paul Campbell  
(Operator or Agent)

Paul Campbell, Division Operations Manager

DATE: February 7, 1985

FEB 08 1985

State of Kansas



JOHN CARLIN  
MICHAEL LENNEN  
H. C. (PETE) LOUX  
KEITH R. HENLEY  
JUDITH McCONNELL  
BRIAN J. MOLINE

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary  
General Counsel

## State Corporation Commission

### CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

THIS NOTICE

MAY 15 1985

EXPIRES

February 15, 1985

WELL PLUGGING NOTICE

Federal Land Bank #1  
1320' FNL 1319' FWL  
Sec. 34-34S-42W  
Morton County

Pan Eastern Exploration Company  
P. O. Box 351  
Liberal, KS 67901

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

David Nickel, Acting Director

Please submit your proposal for plugging the above captioned well to

DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).