STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev.03/92

5-9-94

WELL PLUGGING APPLICATION FORM

15-129-30069-00-00

(PLEASE TYPE FORM and File ONE Copy)

API # 15-129300600ST N/K (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR EXECUTIVE PROPERTIES, INC. (owner/company name) KCC LICENSE # 22160 (operator's) 3877

ADDRESS 1715 WEST 58TH CITY AMARILLO

STATE TX ZIP CODE 79110 CONTACT PHONE # (806) 352-2706

LEASE FRONTIER-HEMPHILL WELL# L/KC #7 SEC. 30 T. 34S R. 42 (East/(West))

C - NE - NE - SPOT LOCATION/QQQQ COUNTY MORTON

660 FEET (in exact footage) FROM S/(N) (circle one) LINE OF SECTION (NOT Lease Line)

660 FEET (in exact footage) FROM (E)/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL ___ GAS WELL X D&A ___ SWD/ENHR WELL ___ DOCKET# ___

CONDUCTOR CASING SIZE ___ SET AT ___ CEMENTED WITH ___ SACKS

SURFACE CASING SIZE 8 5/8 " SET AT 1162' CEMENTED WITH 400 SACKS

PRODUCTION CASING SIZE 3.152id pd SET AT 3601' CEMENTED WITH 150 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 3340', 3350'

ELEVATION 3503/3506 (G.L./K.B.) T.D. 4911 PBTD 3601 ANHYDRITE DEPTH ___ (Stone Corral Formation)

CONDITION OF WELL: GOOD ___ POOR X CASING LEAK ___ JUNK IN HOLE ___

PROPOSED METHOD OF PLUGGING CEMENT PLUG MUD TO 1300, CEMENT PLUG TO 1150
SPUD TO 30' CEMENT PLUG TO SURFACE CUT OFF AND CAP 3' BELOW SURFACE

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? YES IS ACO-1 FILED? YES

If not explain why? ___

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

RECEIVED
STATE CORPORATION COMMISSION
MAY 09 1994
CONSERVATION DIVISION
Wichita, Kansas

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

EDDIE PARKER PHONE# (806) 352-2706

ADDRESS 1715 WEST 58TH City/State AMARILLO TX 79110

PLUGGING CONTRACTOR Sargents Casing Pulling Service (company name) KCC LICENSE # ~~5697~~ 6547 (contractor's) 5/9/94

ADDRESS P.O. Box 506 Liberal KS 67905 PHONE # (316) 624-7455

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) ___

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 5-2-94 AUTHORIZED OPERATOR/AGENT: [signature] (signature)

1)

Kansas Corporation Commission

Joan Finney, Governor Jim Robinson, Chairman F.S. Jack Alexander, Commissioner Rachel C. Lipman, Commissioner
Judith McConnell, Executive Director Brian Moline, General Counsel

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

May 6, 1994

Executive Properties Inc
1715 West 58th
Amarillo TX 79110

Frontier-Hemphill L/KC #7
API 15-N/A
660 FNL 660 FEL
Sec. 30-34S-42W
Morton County

Dear Eddie Parker,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams
Production Supervisor

District: #1
304 W. McArtor
Dodge City KS 67801
(316) 225-6760