

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

8-18-86

WELL PLUGGING APPLICATION FORM

(File One Copy)

API NUMBER 15-129-20010-00-00 September 28, 1967 (of this well)

6/87

(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Coastal Oil & Gas Corporation OPERATORS LICENSE NO. 6593

ADDRESS One Leadership Sq., Ste. 1700, Okla. City, OK 73102 PHONE # (405) 239-7031

LEASE (FARM) Government WELL NO. 1-9 WELL LOCATION NE, SW, NW COUNTY Morton

SEC. 9 TWP. 34S RGE. 42W or (W) TOTAL DEPTH 4990' PLUG BACK TD 4595'

Check One:

OIL WELL _____ GAS WELL X D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8 SET AT 1270 CEMENTED WITH 400 sx Pozmix SACKS

CASING SIZE 4 1/2 SET AT 4630 CEMENTED WITH 225 sx Pozmix SACKS

PERFORATED AT 4280-4282

CONDITION OF WELL: GOOD X POOR _____ CASING LEAK _____ JUNK IN HOLE _____

Disp. well w/9.0 PPG mud.

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL POOH w/production tubing. Set CIBP @ 4270'.

Dump bail 35' of cmt above. Perforate 4 1/2 csg @ 1320'. Pump 360 sx. (77 bbl) 60/40 Pozmix

cmt from 1320'-3' inside & outside casing. Cut off 8 5/8 & 4 1/2" csg 3' BGL. Weld on

(If additional space is needed use back of form)

abandonment cap.

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? No

(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN ASAP

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Robert Martin PHONE # (316) 697-2137

ADDRESS Box 1117, Elkhart, KS 67950

PLUGGING CONTRACTOR Halliburton Services LICENSE NO. 5287

ADDRESS P.O. Box 1598, Liberal, KS 67901 PHONE # (316) 624-3879

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature]
STATE CORPORATION COMMISSION (Operator or Agent)

AUG 18 1986

CONSERVATION DIVISION
Wichita, Kansas

DATE: 8/15/86

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State of Kansas



JOHN CARLIN
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Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1288

THIS NOTICE

NOV 19 '86

EXPIRES

August 19, 1986

WELL PLUGGING NOTICE

Government #1-9
NE SW NW
Sec. 9-34S-42W
Morton County

Coastal Oil & Gas Corporation
One Leadership Square, Ste. 1700
Oklahoma City, OK 73102

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack McCord, Director

Please contact the district office to review your suggested method of plugging

DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).