

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
500 INSURANCE BUILDING  
212 NORTH MARKET  
WICHITA, KANSAS 67202

FORM CP-1

RECEIVED  
STATE CORPORATION COMMISSION

JUN 1 1967  
6-1-67  
CONSERVATION DIVISION  
Wichita, Kansas

15-129-20007-00-00

WELL PLUGGING APPLICATION FORM  
File One Copy

Lease Owner Anadarko Production Company

Address P. O. Box 351, Liberal, Kansas 67901

Lease (Farm Name) Welch "C" Well No. 1

Well Location C NE NE Sec. 13 Twp. 34S Rge. (E) 42 (W)

County Morton Field Name (If Any) \_\_\_\_\_

Total Depth 5395' Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D & A X \_\_\_\_\_

Well Log filed with application NO or Well Log filed with Plugging Supervisor \_\_\_\_\_

The Driller's Log was filed with the Well Plugging Record 5/3/67.

Date and hour plugging is desired to begin Plugged 4:30 p.m., 4/28/67.

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of company representative in charge of plugging operations M. P. Gatlin,

P. O. Box 351, Liberal, Kansas 67901 ~~ADDRESS~~

Plugging Contractor Lohmann-Johnson Drilling Co., Inc. License No. \_\_\_\_\_

Address 1737 Wichita Plaza Building, Wichita, Kansas 67202

Invoice covering assessment for plugging this well should be sent to V. K. Downey

Address P. O. Box 351, Liberal, Kans. 67901

and payment will be guaranteed by applicant.

Signed: V. K. Downey  
Applicant or Acting Agent

V. K. Downey, Superintendent  
~~DEMAX~~ Liberal Production Region

Date: May 26, 1967

State of Kansas



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market  
WICHITA, KANSAS 67202

ROBERT B. DOCKING Governor  
WILLIAM L. MITCHELL Chairman  
JAMES O. GREENLEAF Commissioner  
HARRY G. WILES Commissioner  
RAYMOND B. HARVEY Secretary  
E. EDWARD JOHNSON Gen. Counsel

May 1, 1967

WELL PLUGGING AUTHORITY

Anadarko Production Company  
Box 351  
Liberal, Kansas 67901

Well No.	1
Lease	Welch "C"
Description	APP C NE 13-34-42W
County	Morton
Total Depth	5395'
Plugging Contractor	Lohmann-Johnson Drilling

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

A handwritten signature in cursive script that reads "J. P. Roberts".  
J. P. Roberts, Administrator

Mr. E. Eves Box #70 Sublette, Kansas  
is hereby assigned to supervise the plugging of the above  
named well.