

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

3-12-85

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15-129-20726-00-00 (of this well) Eyo-6/85  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Cities Service Oil & Gas Corporation OPERATORS LICENSE NO. 5447  
ADDRESS 3545 N.W. 58th Street, Okla. City, Okla. 73112 PHONE # (405) 949-4400  
1980' FSL  
LEASE (FARM) Cushman A WELL NO. 1 WELL LOCATION 510' FEL COUNTY Morton  
SEC. 22 TWP. 34S RGE. 42 WNNNN(W) TOTAL DEPTH 4920' PLUG BACK TD 3762'

Check One:

OIL WELL \_\_\_\_\_ GAS WELL \_\_\_\_\_ D & A X SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_  
SURFACE CASING SIZE 8-5/8" SET AT 1367' CEMENTED WITH 650 SACKS  
CASING SIZE 5-1/2" SET AT 3804' CEMENTED WITH 175 SACKS  
PERFORATED AT 3513-3517'

CONDITION OF WELL: GOOD X POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL A service co. will be used to cement - plug  
this well according to state requirements.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Near Future

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Bob Gilliam  
ADDRESS 409 Cosmos St., Elkhart, Kansas 67950

PHONE # (316) 697-4427 RECEIVED  
CORPORATION COMMISSION

MAR 12 1985

PLUGGING CONTRACTOR Daco, Inc.  
Drawer 3010  
ADDRESS Borger, Texas 79007

LICENSE NO. 38 CONSERVATION DIVISION  
Wichita, Kansas  
PHONE # (806) 273-7321

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: \_\_\_\_\_

Raymond Hui  
(Operator or Agent)

DATE: 3-11-85

①



HN CARLIN  
HAEL LENNEN  
RGALEE WRIGHT  
TH R. HENLEY  
ITH A. McCONNELL  
AN J. MOLINE

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary  
General Counsel

## State Corporation Commission

### CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

THIS NOTICE

JUN 12 1985

EXPIRES

March 12, 1985

WELL PLUGGING NOTICE

Cushman A #1  
1980' FSL 510' FEL  
Sec. 22-34S-42W  
Morton County

Cities Service Oil & Gas Corporation  
3545 N.W. 58th Street  
Oklahoma City, OK 73112

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to  
DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).