STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

FORM CF-1 Rev. 03/92

WELL PLUGGING APPLICATION FORM (PLEASE TYPE FORM and File ONE Copy)

API # 15-129-21100-00-00 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.
WELL OPERATOR OXY USA INC. KCC LICENSE # 5447 6-93 (owner/company name) (operator's)
ADDRESS P.O. BOX 26100 CITY OKLAHOMA CITY
STATE OK ZIP CODE 73126-0100 CONTACT PHONE # (405) 749-2471
LEASE Brown F WELL# 3 SEC. 24 T. 34S R. 42 (Best/West)
- NE - NW - SE SPOT LOCATION/QQQQ COUNTY MORTON
2410 FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)
1650 FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)
Check One: OIL WELL GAS WELL D&A X SWD/ENHR WELL DOCKET#
CONDUCTOR CASING SIZE 30" SET AT 40" CEMENTED WITH 4 1/2 yds
SURFACE CASING SIZE 8 5/8" SET AT 1418 CEMENTED WITH 575 SACKS
PRODUCTION CASING SIZE 5 1/2" SET AT 5123' CEMENTED WITH 2nd stage: 440; SACKS
LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 4911-4956'
3486 KB ELEVATION 3474 GL T.D. 5120' PBTD 5075 ANHYDRITE DEPTH 35 (G.L./K.B.) (Stone Corral Formation)
CONDITION OF WELL: GOOD X POOR CASING LEAK JUNK IN HOLE
PROPOSED METHOD OF PLUGGING A service company will be used to plug and abandon this well
in accordance with Kansas Corporation: Commission's rules and regulations.
(If additional space is needed attach separate page)
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes
If not explain why?
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. SEQ. AND THE CHIVED STATE CORPORATION COMMISSION.
LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
Rick Frederick PHONE# () 316-697-4427
ADDRESS Elkhart City/State Kansas CONSERVATION DIVISION Wichita, Kansas,
PLUGGING CONTRACTOR Sargent Pulling Co. KCC LICENSE # 6547 6-43 ADDRESS Liberal, KS PHONE # (318) 624-7455
PROPOSED DATE AND HOUR OF PLUGGING (If Known?) September 25, 1992

DATE: 9-17-92 AUTHORIZED OPERATOR/AGENT: RAYMOND HUI (signature)

Joan Finney Governor

Jim Robinson Chairman

F. S. Jack Alexander Commissioner

> Rachel C. Lipman Commissioner

> Judith McConnell Executive Director

> > Brian Moline General Counsel



Kansas Corporation Commission

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

October 1, 1992

OXY USA INC Box 261000 Oklahoma City OK 73126-0100 Brown F 3 API 15-129-21,100 NE NW SE Sec. 24-34-42W Morton County

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). Failure to do so is punishable by an administrative penalty of up to \$1000. If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams Production Supervisor

Conservation Division
William R. Bryson
Director
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, Kansas 67202-1286
Telephone (316) 263-3238

District: #1 304 W. McArtor Dodge City, KS 67801 (316) 225-6760