STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM (File One Copy)

API NUMBER 15-129-20709 00 00 (This must be listed; if no API# was issued, please	(of this well)
LEASE OPERATOR Cities Service Oil & Gas Corporation	·
ADDRESS 3545 N.W. 58th Street, Okla. City, Okla. 73112	PHONE # (405)949-4400
LEASE (FARM) Thompson F WELL NO. 2 WELL LOCA	TION C NW NW NE COUNTY Morton
SEC. 26 TWP. 34 RGE. 42 NORWHOLDW TOTAL DEPTH	5005' PLUG BACK TD 4950'
Check One:	
OIL WELL GAS WELL D&A X SWD or INJ W	ELL DOCKET NO.
SURFACE CASING SIZE 8-5/8" SET AT 1396' CEM	ENTED WITH 800 SACKS
CASING SIZE 5-1/2" SET AT 5002' CEM	ENTED WITH 200 SACKS
PERFORATED AT 4481-84'	
CONDITION OF WELL: GOOD X POOR CASING LEAK JUNK IN HOLE	
OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL A service co. will be used to cement - plug	
this well according to state requirements.	
(If additional space is needed us	e back of form)
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? (If not, explain)	Yes IS ACO-1 FILED? Yes
DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Not Yet Known	1
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH REGULATIONS OF THE STATE CORPORATION COMMISSION.	K.S.A. 55-101 et seg AND THE RULES AND
NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE	OF PLUGGING OPERATIONS:
Bob Gilliam	PHONE # (316) 697-4427 PECCIVED
ADDRESS 409 Cosmos St., Elkhart, Kansas 67950	STATE CORPORATION COMMISSION
PLUGGING CONTRACTOR Daco, Inc. Drawer 3010	LICENSE NO. 38 MAR 1 2 1985
ADDRESS Borger, Texas 79007	PHONE # 806) 273-732 CONSERVATION DIVISION
PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED:	* Augmont her
DATE:	(Operator or Agent) Raymond Hui 3-11-85



AN CARLIN Governor
CHAEL LENNEN Cheirman
ARGALEE WRIGHT Commissioner
ITH R. HENLEY Commissioner
ITH A. McCONNELL Executive Secretary
IAN J. MOLINE General Counsel



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 200 Colorado Derby Building 202 West 1st Street WICHITA, KANSAS 67202-1286

THIS NOTICE

JUN 1 2 1985

March 12, 1985

EXPIRES

WELL PLUGGING NOTICE

Thompson F #2 C NW NW NE Sec. 26-34S-42W Morton County

Cities Service Oil & Gas Corporation 3545 N.W. 58th Street Oklahoma City, OK 73112

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

William R. Bupur

Please submit your proposal for plugging the above captioned well to

DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760 five days prior to plugging the well (KAR-82-3-113).