

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-129-20,716-0000

LEASE NAME State of Kansas "A"

WELL NUMBER 1

SPOT LOCATION NE SW

SEC. 15 TWP. 34 SRGE. 42 Cor. (W)

COUNTY Morton

Date Well Completed 8/6/84

Plugging Commenced 8/9/84

Plugging Completed 8/10/84

2-29-84

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Anadarko Production Company

ADDRESS Box 351, Liberal, Kansas 67901

PHONE (316) 624-6253 OPERATORS LICENSE NO. 5469

Character of Well D&A
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Dodge City

Is ACO-1 filed? Yes If not, Is well log attached? _____

Producing formation _____ Depth to top _____ bottom _____ T.D. 5150

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
Surface	1329'	0'	1329	8-5/8	1329	0'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from _____ feet to _____ feet each set. Spotted 50 sxs plug 1880-1980', spotted 50 sxs plug 1250-1350', spotted 40 sxs 520-600', pushed wooden wiper plug to 40', spotted 10 sxs, 10 sxs circulated thru rathole, the hole was full of heavy drilling mud, circulate thru job.

Cement used - 60-40 Pozmix 2% gel 3% CaCl

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Gabbert-Jones, Inc. License No. 5842

Address 830 Sutton Place, Wichita, Kansas 67202

STATE OF Kansas COUNTY OF Seward, ss.

Paul Campbell (employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

RECEIVED

STATE CORPORATION COMMISSION

(Signature) Paul Campbell

Paul Campbell, Division Operations Manager
(Address) Box 351, Liberal, Kansas 67901

AUG 29 1984

SUBSCRIBED AND SWORN TO before me this _____ day of August, 19 84

CONSERVATION DIVISION

My Commission Expires: _____

Notary Public

Form CP-4 1-84
Revised 06-83