

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
266 N. Main St., Ste. 220
Wichita, KS 67202-1513

API Well Number: 15-165-22107-00-00
Spot: E2SENWSE Sec/Twnshp/Rge: 4-19S-17W
1650 feet from S Section Line, 1649 feet from E Section Line
Lease Name: VONDRACEK 4 Well #: 2
County: RUSH Total Vertical Depth: 3990 feet

Operator License No.: 34158
Op Name: O'BRIEN RESOURCES, LLC
Address: PO BOX 6149
SHREVEPORT, LA 71136

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	275		WITH 175 SX CMT

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 05/08/2015 4:45 AM
Plug Co. License No.: 34233 Plug Co. Name: MAVERICK DRILLING LLC
Proposal Revd. from: CRAIG Company: MAVERICK DRILLING LLC Phone: (316) 262-6700

Proposed Plugging Method: 1ST PLUG AT 3864' WITH 50 SX CMT. 2ND PLUG AT 1250' WITH 50 SX CMT. 3RD PLUG AT 540' WITH 50 SX CMT. 4TH PLUG AT 300' WITH 50 SX CMT. 5TH PLUG AT 60' WITH 20 SX CMT. 6TH PLUG TO CIRCULATE RAT HOLE WITH 30 SX CMT. 7TH PLUG TO CIRCULATE MOUSE HOLE WITH 20 SX CMT.

Plugging Proposal Received By: MICHAEL MAIER Witness Type: NONE
Date/Time Plugging Completed: 05/08/2015 6:45 AM KCC Agent: MICHAEL MAIER

Actual Plugging Report:

Perfs:

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Received
KANSAS CORPORATION COMMISSION
MAY 20 2015
CONSERVATION DIVISION
WICHITA, KS

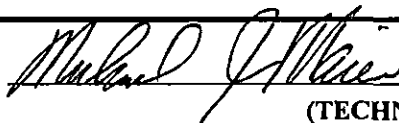
Remarks: USED 60/40 POZMIX 4% GEL 1/4# FLO SEAL BY ALLIED.

Plugged through: DP

MAY 27 2015 ckm

District: 01

Signed



(TECHNICIAN)

RECEIVED
MAY 11 2015
KCC DODGE CITY