

District Plugging Report

API Well Number: 15-205-01214-0000

Spot: NW/SE/NW ~~SW~~ Sec 31 Twp 28 S Rng 17 ☒ E / ☐ W

1161 Feet from ☐ N / ☒ S Line of Section

3271 Feet from ☒ E / ☐ W Line of Section

GPS: Lat: 37.561926 Long: 95.591042 Date: 1/8/13

Lease Name: SHORT Well #: SHO 17

County: Wilson Total Vertical Depth: 700 feet

Well Type: OG - Oil & Gas (oil) UIC Docket No.: _____ Date/Time to Plug: 9/9/14 / _____
 Plug Co License No.: 32915 Plug Co. Name: SPLANE PULLING & ROUSTABOUT SERVICE
 Proposal Rcvd from: KEITH SPLANE Company Name: _____ Phone: (620) 431-1292

Proposed Plugging Report:	OF CASING. IF CEMENT IS PRESENT IN THE ANNULUS, CASING SHOULD BE PERFORATED IN AT LEAST 2 INTERVALS, UNLESS WELL IS DOCUMENTED AS ALT. 2 COMPLETION.
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Plugging Proposal Received By: TONY ANDERSON Witness Type: ZERO - None
 Date/Time Plugging Completed: 9/9/18 / KCC Agent: TONY ANDERSON
 Actual Plugging Report: 14 Perfs: Top Bottom Thru

CLEARED TREES AND LEVELED LOCATION. RAN SWEDGE TO 700' AND PERFERD. PUMPED 265 SACKS OF CEMENT. THE LOCATION WAS THEN RESTORED.

[illegible]

Remarks	CONTRACT#37958;CONTROL#20130060-017;GPS BY TONY, FRANK; NAD 83
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Plugged Thru: TBG Received _____ Plugged Due to Compliance Issue: ☐ Yes ☐ No

District: 03

Received
KANSAS CORPORATION COMMISSION

OCT 03 2014

CONSERVATION DIVISION
WICHITA, KS

Plugged Due to Compliance Issue: ☐ Yes ☐ No

(Technician)

Form: District Plugging Report –