

# Kansas Corporation Commission

## District Plugging Report

API Well Number: 15-205-01212-0000  
 Spot: NW/SE/SW Sec 31 Twp 28 S Rng 17 ☒ E / ☐ W  
801 Feet from ☐ N / ☒ S Line of Section  
3305 Feet from ☒ E / ☐ W Line of Section  
 GPS: Lat: 37.560937 Long: 95.594115 Date: 1/8/13  
 Lease Name: SHORT 95.594114801 Well #: SHO 18  
 County: Wilson Total Vertical Depth: 700 feet

Operator License No: 101  
 Op Name: KANSAS CORPORATION COMMISSION  
 Address 1: 266 N MAIN STE 220  
 Address 2: \_\_\_\_\_  
 City: WICHITA  
 State: KS Zip Code: 67202

Well Type: OG - Oil & Gas (oil) UIC Docket No.: \_\_\_\_\_ Date/Time to Plug: 9/8/14 / \_\_\_\_\_  
 Plug Co License No.: 32915 Plug Co. Name: SPLANE PULLING & ROUSTABOUT SERVICE  
 Proposal Revd from: KEITH SPLANE Company Name: \_\_\_\_\_ Phone: (620) 431-1292

Proposed Plugging Report: CLEAN OUT WELLS TO BOTTOM. PUMP FULL OF PORTLAND CEMENT, INSIDE AND OUTSIDE OF CASING. IF CEMENT IS PRESENT IN THE ANNULUS, CASING SHOULD BE PERFORATED IN AT LEAST 2 INTERVALS, UNLESS WELL IS DOCUMENTED AS ALT. 2 COMPLETION.

Plugging Proposal Received By: TONY ANDERSON Witness Type: PART - Partial  
 Date/Time Plugging Completed: 9/8/14 / \_\_\_\_\_ KCC Agent: TONY ANDERSON  
 Actual Plugging Report: \_\_\_\_\_ Perfs: \_\_\_\_\_ Top \_\_\_\_\_ Bottom \_\_\_\_\_ Thru \_\_\_\_\_

CLEARED TREES AND LEVEL LOCATION. WASHED TO 700' INSIDE AND 200' OUTSIDE. PUMPED 42 SACKS OF CEMENT. THE LOCATION WAS RESTORED.

Remarks: CONTRACT#37958;CONTROL#20130060-018;GPS BY TONY, FRANK; NAD 83

Plugged Thru: TB6 RECEIVED KANSAS CORPORATION COMMISSION Plugged Due to Compliance Issue: ☐ Yes ☐ No

District: 03 OCT 03 2014 (Technician) Form: District Plugging Report -  
 CONSERVATION DIVISION WICHITA, KS