

# Kansas Corporation Commission

## District Plugging Report

API Well Number: 15-205-01224-0000  
 Spot: NE/NE/SW Sec 31 Twp 28 S Rng 17 ☒ E / ☐ W  
2194 Feet from ☐ N / ☒ S Line of Section  
2770 Feet from ☒ E / ☐ W Line of Section  
 GPS: Lat: 37.564752 Long: 95.589339 Date: 1/8/13  
 Lease Name: SHORT Well #: SHO 21  
 County: Wilson Total Vertical Depth: 700 feet

Operator License No: 101 String Size Depth Pulled Comments  
 Op Name: KANSAS CORPORATION COMMISSION  
 Address 1: 266 N MAIN STE 220  
 Address 2: \_\_\_\_\_  
 City: WICHITA  
 State: KS Zip Code: 67202 - \_\_\_\_\_

Well Type: OG - Oil & Gas UIC Docket No.: \_\_\_\_\_ Date/Time to Plug: 8/29/14 / \_\_\_\_\_  
 Plug Co License No.: 32915 Plug Co. Name: SPLANE PULLING & ROUSTABOUT SERVICE  
 Proposal Rcvd from: KEITH SPLANE Company Name: \_\_\_\_\_ Phone: (620) 431-1292

Proposed Plugging Report: CLEAN OUT WELLS TO BOTTOM. PUMP FULL OF PORTLAND CEMENT, INSIDE AND OUTSIDE OF CASING. IF CEMENT IS PRESENT IN THE ANNULUS, CASING SHOULD BE PERFORATED IN AT LEAST 2 INTERVALS, UNLESS WELL IS DOCUMENTED AS ALT. 2 COMPLETION.

Plugging Proposal Received By: TONY ANDERSON Witness Type: ZERO - None  
 Date/Time Plugging Completed: 8/29/14 / \_\_\_\_\_ KCC Agent: TONY ANDERSON  
 Actual Plugging Report: \_\_\_\_\_ Perfs: \_\_\_\_\_ Top Bottom Thru

CLEARED TREES AND LEVELED LOCATION. PULLED 700' OF 1" PIPE AND PUMP. PERFED AND RAN IN TO 700'. PUMPED 21 SACKS OF CEMENT. THE WELL WAS CUT OFF AND PIT WAS BACKFILLED.

Remarks: CONTRACT#37958;CONTROL#20130060-021;GPS BY TONY, FRANK; NAD 83

Plugged Thru: TBG Received KANSAS CORPORATION COMMISSION Plugged Due to Compliance Issue: ☐ Yes ☐ No

District: 03 SEP 04 2014 CONSERVATION DIVISION WICHITA, KS (Technician) Form: District Plugging Report - \_\_\_\_\_