

Kansas Corporation Commission

District Plugging Report

API Well Number: 15-205-01211-0000
 Spot: SE/SW/SW Sec 31 Twp 28 S Rng 17 ☒ E / ☐ W
594 Feet from ☐ N / ☒ S Line of Section
4186 Feet from ☒ E / ☐ W Line of Section
 GPS: Lat: 37.560389 Long: 95.594183 Date: 1/8/13
 Lease Name: SHORT Well #: SHO 22
 County: Wilson Total Vertical Depth: 700 feet

Operator License No: 101 String Size Depth Pulled Comments
 Op Name: KANSAS CORPORATION COMMISSION
 Address 1: 266 N MAIN STE 220 PROD - Casing 2,000
 Address 2:
 City: WICHITA
 State: KS Zip Code: 67202

Well Type: OG - Oil & Gas (oil) UIC Docket No.: Date/Time to Plug: 10/24/14 /
 Plug Co License No.: 32915 Plug Co. Name: SPLANE PULLING & ROUSTABOUT SERVICE
 Proposal Rcvd from: KEITH SPLANE Company Name: Phone: (620) 431-1292

Proposed Plugging Report: CLEAN OUT WELLS TO BOTTOM. PUMP FULL OF PORTLAND CEMENT, INSIDE AND OUTSIDE OF CASING. IF CEMENT IS PRESENT IN THE ANNULUS, CASING SHOULD BE PERFORATED IN AT LEAST 2 INTERVALS, UNLESS WELL IS DOCUMENTED AS ALT. 2 COMPLETION.

Plugging Proposal Received By: TONY ANDERSON Witness Type: PART - Partial
 Date/Time Plugging Completed: 10/24/14 / KCC Agent: TONY ANDERSON

Actual Plugging Report: Perfs: Top Bottom Thru
 500
 200
 CLEARED TREES AND PICKED UP AROUND THE WELL. WASHED AND SPUDDED 1" AND BIT TO 700', THEN PERFED. RAN IN TO 700 AND PUMPED 21 SACKS OF CEMENT. THE LOCATION WAS RESTORED.

Remarks: CONTRACT#37958;CONTROL#20130060-022;GPS BY TONY, FRANK; NAD 83

Plugged Thru: Tubing Plugged Due to Compliance Issue: ☐ Yes ☐ No

District: 03 KCC WICHITA
 DEC 02 2014 Tony Anderson
 RECEIVED (Technician)
 Form: District Plugging Report -