## STATE OF KARSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

Rev. 12-4-81
FORM CP-1
FORM CP-1

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WELL PLUGGING APPLICATION FORM

File One Copy

Wichita, Kansas O.L.C.

File One Copy

API NUMBER 15-007-21, 167-1060	(of this well)
(This must be listed; if no API# is ava	ilable, please note drilling completion date.)
LEASE OWNER EAGLE EXPLORATIONS, INC.	
ADDRESS 107 N. MARKET SUITE 300	WICHITA, KANSAS PHONE # ( 316 ) - 542-0246
LFASI (FARM NAME) SMITH	67202 WELL NO. #1
WELL LOCATION NO SW-SE-NE	SEC. 18 TWP. 31 S RGE. 13 (East) West
COUNTYBARBERTOTAL	DEPTH 4650 FIELD NAME LAKE CITY (MULTI PAY)
OIL WELL XXX GAS WELL INPUT	WELLD&A
Wfil ing ATTACHED WITH THIS APPLICATION AS	REQUIRED? YES
DATE AND HOUR PLUGGING IS DESIRED TO BEGIN	2-1-83 8:00 A.M.
REGULATIONS OF THE STATE CORPORATION COMMINAME OF COMPANY REPRESENTATIVE AUTHORIZED  CARL DURR ADDRE	
PHONE # ( 316)-265-2897	67202
PLUCGING CONTRACTOR PRATT WELL SERVICE	LICENSE NO. 5893
ADDRESS BOX 847 PRATT, KANSAS 67124	PHONE #_( 316)-672-2531
. INVOICE COVERING ASSESSMENT FOR PLUGGING T	THIS WELL SHOULD BE SENT TO:
NAME EAGLE EXPLORATIONS, INC.	
ADDRESS 107 N. MARKET SUITE 300. WICHITA,	KS. 67202 PHONE # (316)-265-2897
AND PAYMENT WILL BE QUARANTEED BY APPLICAN	T /OR ACTING AGENT.
	SIGNED: Col Dun
	Applicant /or Acting Agent  DATE: /-//-83

HAN-CARLIN
C. LOUX
NE T. ROY
HILLIP R. DICK
RICHARD RIGGS

Govarnot Chalimen Commissioner Commissioner

Executive Secretary

State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water) 200 Colorado Derby Building 202 West 1st Street WICHITA, KANSAS 67202

THIS PERMIT

January 14, 1983

APR 1 4 1983

WELL PLUGGING AUTHORITY

**EXPIRES** 

Smith #1
SW SE NE
Sec. 18-31S-13W
Barber
T.D. 4650'
Pratt Well Service
15-007-2167-000

Eagle Exploration, Inc, / 107 N. Market 'Suite 300 Wichita, KS 67202

## Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) days from the above date.

Yours very truly,

Carol J. Larson, Administrator

KCC-KDHE, Dist. #1, 302 W. McArtor, Dodge City, KS., 67801 (316)225-6760

is hereby assigned to supervise the plugging of the above named well