

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
P. O. BOX 17027
WICHITA, KANSAS 67217

Rev. 6-3-74
FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

RECEIVED
STATE CORPORATION COMMISSION

JAN 18 1980
1-18-1980
CONSERVATION DIVISION
Wichita, Kansas

API Number 15 - 007 - 20,470 ~~0000~~ (of this well)
Lease Owner MID - Continent Energy Corporation
Address Suite 712 - 120 Building - Wichita, Kansas 67202
Lease (Farm Name) PACKARD Well No. 1
Well Location C - NE SE Sec. 22 Twp. 315 Rge. 13W (E) (W)
County Barber Total Depth 2700 Field Name _____
Oil Well _____ Gas Well Input Well _____ SWD Well _____ Rotary D & A _____
Well Log attached with this application as required YES
Date and hour plugging is desired to begin Unknown

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:

C. E. Leith Address 427 Union Center Building-Wichita, Ks.

Plugging Contractor CLARKE CORP. License No. _____

Address 107 W. Fowler Medicine Lodge, Ks. 67104

Invoice covering assessment for plugging this well should be sent to:

Name Mid-Continent Energy Corporation

Address Suite 712 - 120 Building - Wichita, Kansas 67202

and payment will be guaranteed by applicant or acting agent.

Signed: 
Applicant or Acting Agent

Date: 1/17/80

State of Kansas



JOHN CARLIN
H. C. LOUX
JANE T. ROY
WILLIAM G. GRAY

Governor
Chairman
Commissioner
Commissioner

Carol J. Larson, Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
245 North Water
WICHITA, KANSAS 67202

January 18, 1980

RENEWED AUTHORITY:
March 28, 1980

15-007-20470-0000

WELL PLUGGING AUTHORITY

Packard Well No. 1
C NE SE, Sec. 22-31S-13W
Barber County
2700'
Clarke Corporation

Mid-Continent Energy Corporation
One-Twenty Bldg., Suite 712
Wichita, KS 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) day from the above date.

Yours very truly,

A handwritten signature in cursive script that reads "J. Lewis Brock".
J. LEWIS BROCK, Administrator

Mr. William T. Owen, Box 369, Pratt, KS 67124

is hereby assigned to supervise the plugging of the above named well