

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
211 NORTH BROADWAY
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM
File One Copy

15-033-00022-0000

Lease Owner Gulf Oil Corporation Address Box 661, Tulsa, Oklahoma
(Applicant)

Lease (Farm Name) Gallup-Robbins Well No. 1

Well Location SW NE Sec. 6 Twp. 31S Rge. (17) 16 (W)

County Comanche Field Name (if any) Glick

Total Depth 5100' PBTD 4965' Oil Gas Dry Hole X

Was well log filed with application? Yes If not, explain: _____

Date and hour plugging is desired to begin At once

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of the person on the lease in charge of well for owner _____

P. M. Smith Address Pratt, Kansas

Plugging Contractor Morgan Well Plugging Service

Plugging Contractor's License No. _____

Address 102 W. 18th St., Hutchinson, Kansas

Invoice covering assessment for plugging this well should be sent to _____

A. L. Latta Address Box 2233, Wichita, Kansas

and payment will be guaranteed by applicant.

PLUGGING
FILE SEC 6 T.31 R.16W
BOOK PAGE 53 LINE 18

L. L. Gray
Applicant or Acting Agent
L. L. GRAY

:JRM

Date 10-11-57

RECEIVED
STATE CORPORATION COMMISSION

OCT 12 1957
CONSERVATION DIVISION
10-12-1957



STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
211 NORTH BROADWAY
WICHITA, KANSAS
October 15, 1957

15-033-00022-0000

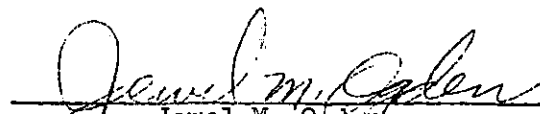
Well No.	1
Lease	Gallup-Robbins
Description	SW NE 6-31-16W
County	Comanche
File No.	53-18

Gulf Oil Corporation
c/o A. L. Latta
Box 2233
Wichita, Kansas

Gentlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. N. A. Rivos, Box 8, Pratt, Kansas, Ph. 1136

Very truly yours,


Jewel M. Ogden
Director of Conservation Division

cc:
District Plugging Supervisor