

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

15-033-16005-00-01
N/A

API NUMBER _____ (of this well)

(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Pickrell Drilling Company OPERATORS LICENSE NO. 5123

ADDRESS 110 N. Market, Suite 205, Wichita, Kansas 67202 PHONE # (316) 262-8427

LEASE (FARM) Robbins 'C' WELL NO. 1 WELL LOCATION 1273' FSL COUNTY Comanche

SEC. 15 TWP. 30S RGE. 16W (S) or (W) TOTAL DEPTH 4982 PLUG BACK TD 4590' (BP)

Check One:

OIL WELL _____ GAS WELL _____ D & A _____ SWD or INJ WELL X DOCKET NO. C-55481

SURFACE CASING SIZE 10 3/4 SET AT 310 CEMENTED WITH 250 SACKS

CASING SIZE 7 SET AT 4978 CEMENTED WITH 250 SACKS

PERFORATED AT 4535'-4551' (Kansas City)

CONDITION OF WELL: GOOD X POOR _____ CASING LEAK _____ JUNK IN HOLE Yes

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Pump flag to top of junk tubing. If flag goes to top of tubing, pump 1 sx Hulls & 450 sx cement, displace to 2160 w/gel water (or until press. dictates stop). Shoot off & rec. casing above 2160'. Set wood plug at 350'. Fill to surface w/cement. (NOTE: If flag does not go to top of tubing will alter procedure to run tubing with packer & pump cement below packer.)

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN January 28, 1985

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Mr. Don Aumiller PHONE # (316) 532-3511

ADDRESS 1340 North Spruce, Kingman, Kansas 67068

PLUGGING CONTRACTOR Clarke Corporation LICENSE NO. 583

ADDRESS 107 W. Fowler, Medicine Lodge, KS 67104 PHONE # (316) 886-5665

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: _____

(Operator or Agent)

Jack Gurley - Engineer

DATE: December 20, 1984

RECEIVED
STATE CORPORATION COMMISSION

DEC 21 1984

CONSERVATION DIVISION
Wichita, Kansas

12-21-1984

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JOHN CARLIN
MICHAEL LENNEN
C. (PETE) LOUX
KEITH R. HENLEY
JUDITH McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

MAR 21 1985

EXPIRES

December 21, 1984

WELL PLUGGING NOTICE

15-033-10005-00-01

Robbins "C" #1 (SWD)
1273' FSL 98.5' FEL
Sec. 15-30S-16W
Comanche County

Pickrell Drilling Company
110 N. Market, Ste. 205
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack M. McCord, Director

Please submit your proposal for plugging the above captioned well to
DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760
five days prior to plugging the well (KAR-82-3-113).