15-173-01702-0000
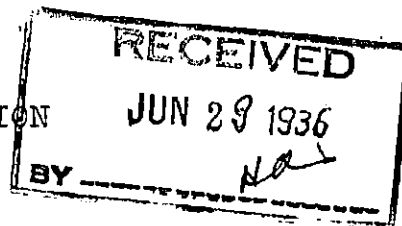
KANSAS STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

WELL PLUGGING APPLICATION

Well Location __SE SW NE__ Sec. _6_ Twp. _28_ Rge. ____ (E) __ (W) _1_

Field Name (if any) _Schulte_ County _Sedgwick_

Lease (Farm Name) __Woolf__ Well No. _1_

Was well log filed with application? _yes_ If not, explain circumstances

and give available data (Use an additional sheet if necessary) _____

_____

_____

_____

Will the plugging of the well be done in accordance with the Rules

and Regulations of the Kansas State Corporation Commission? _yes_ If not,

explain fully exceptions desired (Use additional sheet if necessary)

_____

_____

Date plugging is desired to begin __March 28, 1936__

Name of the person on the lease in charge of well for owner _____

__Joe Moran__ Address ___227 So. Meridian Wichita, Kans.__

Name of well owner or acting agent __D. R. Lauck__

Address ___516 Fourth National Bank Bldg. Wichita, Kans.__

To whom should invoice covering assessment for plugging well be sent?

___D. R. Lauck___ Address _____Wichita_____

_____
Operator or Acting Agent

Date _____

HOMER HOCH, CHAIRMAN
JESSE W. GREENLEAF
ERNEST E. BLINCOE
          COMMISSIONERS

C. H. BENSON, SECRETARY
    STATE CAPITOL
    TOPEKA, KANSAS

PHONES 2-0488—L. D. 78

STATE OIL UMPIRE
    T. A. MORGAN, WICHITA
OIL ADVISORY COMMITTEE
    RALPH J. PRYOR, CHAIRMAN,
        WICHITA
    WALTER S. FEES, IOLA
    E. W. PYLE, WICHITA
    LEE SCOTT, WICHITA
    H. M. WILLIAMS, WICHITA
    MARVIN LEE, SECRETARY AND
        TECHNICAL ADVISER

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

March 30, 1936

15-173-61702-0000

IN REPLY PLEASE
REFER TO THIS
SUBJECT

new file

Well No.
Farm - Wolf
Description
County Sedgwick
File   39-41

Mr. D. R. Lauck,
4th Nat'l. Bank Bldg.,
Wichita, Kansas.

Dear Sir:

This letter is your permit to plug

the above subject well, in accordance

with the Rules and Regulations of the

STATE CORPORATION COMMISSION.

Yours very truly,

STATE CORPORATION COMMISSION
CONSERVATION DIVISION

T. A. MORGAN, Director

TC:ha   By

Notice: