Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD K.A.R. 82-3-117

5-11-15

Form CP-4 July 2014 Type or Print on this Form Form must be Signed All blanks must be Filled

OPERATOR: License #:		API No. 1	API No. 15 - <u>091-23332-00-00</u>				
Name: Galamba Real Estate			Spot Description: S2_ NW Sec. 7 Twp. 15 S. R. 25 Feast West S2_ NW Sec. 7 Twp. 15 S. R. 25 South Line of Section				
Address 1: P.O. Box 24286							
Address 2:							
city: Overland Park state: _k	(s_ Zip: <u>66283</u> +						
Contact Person: Stephen_Galamba		Footages					
Phone: (<u>816</u>) <u>225-6441</u>							
Type of Well: (Check one) 🔽 Oil Well 🔲 Gas Well	=	I County: _					
Water Supply Well Other:		Lease Na	Lease Name: Galamba (Metcalf Partners) Well #: 6-7 Date Well Completed: 10/5/2009				
ENHR Permit #: Gas S		Date Well					
Is ACO-1 filed? Yes No If not, is we	ell log attached? Yes			roved on:(Date)			
Producing Formation(s): List All (If needed attach another	ər sheet)	by:	by:(KCC District Agent's Name)				
Depth to Top; Bott		I Plugging	Plugging Commenced: 3/27/2015				
Depth to Top: Bott		— Plugging		3/27/2015			
Depth to Top: Bott	om:T.D	— ""					
Chan death and this was at all water all and an fac-				 			
Show depth and thickness of all water, oil and gas form	nations.	Oction December					
Oil, Gas or Water Records Formation Content	Contra	,	face, Conductor & Produ	,			
Formation Content	Casing	Size	Setting Depth	Pulled Out			
	Surface	8.625	25				
	Completion	4.500	695.33				
	Completion	7.000	055.55				
							
Describe in detail the manner in which the well is plug cement or other plugs were used, state the character of Pumped 50 sks 50/50 POZ mix ceps, shut in casing.	KCC WICH	er sck & 18#	h plug set.				
	MAY 1 1 201	5					
	RECEIVE						
Plugging Contractor License #: 33961			e. Consolidated Oil Well Service LLC				
Address 1: 1322 S. Grant			DO D 004				
-			00700				
		State:	.Kansas	Zip: <u>66720</u> +			
Phone: (620) 431-9210							
Name of Party Responsible for Plugging Fees:G	alamba Real Estate						
State of Kansas County,	Johnson Johnson	, ss.					
- lodi dution	L(X <u>X</u> En	onlovee of Operator of	Operator on above-described well,			
(Print Name)		-					
being first duly sworn on oath, says: That I have knowle the same are true and correct, so help me God.	edge of the facts statements, a	nd matters herein co	ntained, and the log o	f the above-described well is as filed, and			
Signature: N 1	かいいしししまり						

Mall to: KKCC - Conservation Division, 266 N Main St, Ste 220, Wichita, KS 67202-1513





LOCATION Offices KS

PO Box 684, Chanute, KS 66720 620-431-9210 or 600-467-8676

FIELD TICKET & TREATMENT REPORT

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TITLE DATE LIGHT-19	_	46 KM						DATE	1129.43	

I acknowledge that the payment terms, unless specifically amended in writing on the front of the form or in the customer's account records, at our office, and conditions of service on the back of this form are in effect for services identified on this form