STATE OF KANSAS STATE CORPORATION COMMISSION W

WELL PLUGGING RECORD
K.A.R.-82-3-117

2-21-85

1,

TATE OF RANSAS TATE CORPORATION 200 Colorado Derby Lichita, Kansas (Building	TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div. office within 30 days.			API NUMBER 15-007-21,976-0000 LEASE NAME PARR "C" WELL NUMBER 4 SPOT LOCATION SE SW SW SEC. 22 TWP. 31 RGE.13 (E) or (W)		
	·						
	an						
	0						
EASE OPERATOR BERFN CORP					COUNTYBARBER		
ODRESS 970 Fourth Financial Center, Wichita, Ks. 67202					Date Well Completed 01/06/85		
PHONE <u>₹ (316) 265-3311</u> OPERATORS LICENSE NO. 5364						mmenced 01/06/8	
Character of Well D & A . Oll, Gas, <u>D&A</u> , SWD, Input, Water Supply Well)					Plugging Completed 01/06/85		
old you notify the	KCC/KDHE Joint D	istrict Off	ice prior t	o pluggin	g this wel	1 ? YES	
Thich KCC/KDHE Joi	nt Office did you	notify?	Dodge Cit	ty			
s ACO-1 filed?	YESIf not,	is well to	g attached?				
roducing formation	on	Depth t	o top	bo	ttom	T.D	
show depth and th	ickness of all wat	er, oil and	gas format	ions.			
IL, GAS OR WATER	RECORDS			CASING	RECORD	<u>.</u>	
ormation	Content	From T	o Size	Put In	Pulle	d out	1
Surface Csg			8-5/8"	315	None		-
					-		-
the mud fluid was he hole. If cemer lepth placed, from	the manner in wh placed and the me it or other plugs in_feet tofeet	thod or met were used s each set	hods used intate, the complugged w/	n introdu haracter 50 sx @	cing it in of same an 850'; 50 s.	to d x @ 360';	·
<u>Rridge w/10 sx a</u>	t 40'; 10 sx in R	at hole;]	<u>O sx in Mou</u>	se hole:	<u>-</u>		<u>-</u>
					2% gel,	3% ()	-
lame of Plugging (Contractor 9, Great Bend, Kan	SUN CEMENT	sary, use <u>8</u>	ACK of th	License	No	-
STATE OF Kansa	5 C	OUNTY OF	Sedgwick		,55. GT	RECEIVED -	-
I, Janet L. Bard				ovee of o	perator) o	ATE CORPORATION COMMI	SSION
(operator) of about the contract of a bout th	ve-described well, of the facts, stat ove-described well ne God.	ements, and	it duly swor matters he hat the sam	n on oath rein cont e are tru ature)	, says: The ained and end end and and and and and and and and and a	at FEB 2.1 1985 CONSERVATION DIVISION Alichita, Kansas Thancial Center	ļ -
	\$UBSCR IB	ED AND SWOR				February , 19 <u>8</u>	- 5_
ly Commission exp	ires:_April /4,	1985	A STATE OF THE STA	PATRICIA State My Appl. E	E HEINSOHN of Kansas p. Apr. 14, 1985	Form CP-4	