STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas 67202

LEASE OPERATOR Falcon Exploration, Inc.

ADDRESS 1531 KSB&T Bldg. 125 N. Market

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

PHONE # (316) 262-1378 OPERATORS LICENSE NO. 5316

WELL PLUGGING RECORD K.A.R.-82-3-117

12-10-87 LEASE NAME Wait

TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div. office within 30 days.

| AP I | NUMBER | 025-20-998 -006 |
|------|--------|------------------------|
| | | Mait |

| WELL | NUMBER | #1 |
|------|--------|----|
|------|--------|----|

4290 Ft. from S Section Line

_4950. Ft. from E Section Lipe

SEC . 36 TWP . 31 RGE . 21 (2) or (2)

COUNTY Clark

Date Well Completed 11-30-87

Plugging Commenced 11-30-87

Plugging Completed 11-30-87

Did you notify the KCC District Office prior to plugging this well? Yes

Which KCC Office did you notify? Dodge City, Steve Durratt

is ACO-1 filed? _____If not, is well log attached?_____

Show depth and thickness of all water, oil and gas formations.

Producing Formation _____ Depth to Top ____ Bottom ____T.D. 5220'

OIL, GAS OR WATER RECORDS

Character of Well D&A

CASING RECORD

| Formation | Content | From | То | Size | Put In | Pulled out |
|-----------|---------|------|----|-------|--------|------------|
| | | | -} | 8-5/8 | - | 499 |
| | | | -} | - | | |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set. 50 sxs @1300', 50 sxs 530', 10 sxs @ 40', 15 sxs in rathole, 15 sxs in mousehole,

By Halliburton, 60 //40 Poz, 6% gel

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Eagle Drilling, Inc.

P.O. Box 12383, Wichita, KS 67277-2383

STATE OF Kansas COUNTY OF Sedgwick

Robert L. Eisel (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature)

(Address) P.O. Box 12383, Wichita, KS 67277

SUBSCRIBED AND SWORN TO before me this 9th day of December ,19 87 ANCHARY PUBLIC

My Commission Expires: 6-22-91

DEC 1 0 1987

TRACY L. WINSLOW NOTARY PUBLIC STATE OF KANSAS My Appt. Exp. _ 10-22-91

CONSERVATION DIVISION FORD CP-4 Wichita, Kansas Revised 07-86