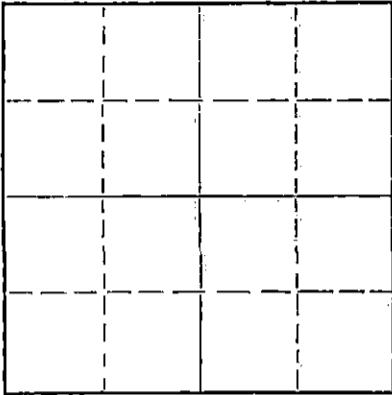


WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

NORTH



Locate well correctly on above
Section Plat

Comanche County: Sec. 14 Twp. 31 Rge. (E) 16 (W)
Location as "NE/CNW/SW" or footage from lines NE SW SE
Lease Owner: Barbara Oil Company
Lease Name: Gallup Well No. 1
Office Address: 322 Central Building, Wichita 2, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Dry
Date well completed January 5, 1957
Application for plugging filed (Orally) January 5, 1957
Application for plugging approved " January 5, 1957
Plugging commenced January 5, 1957
Plugging completed January 5, 1957
Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well M.A. Rives
Producing formation Depth to top Bottom Total Depth of Well 5000 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| FORMATION | CONTENT | FROM | TO | SIZE | PUT IN | PULLED OUT |
|-----------|---------|------|----|------|--------|------------|
| | | | | 13" | 212' | None |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Filled hole with heavy mud to within 200' of the top, set 13" wooden bridge plug by Halliburton with 25 sacks through drill pipe; heavy mud to within 20' of the bottom of cellar, set wooden bridge plug and cemented with 20 sacks.

(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor Patton Drilling Company, Inc.
Address Orpheum Building, Wichita, Kansas

STATE OF Kansas, COUNTY OF Sedgwick, ss.
L.W. Davidson (employee of owner) or (owner/operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me, God

(Signature) L.W. Davidson
322 Central Building, Wichita 2, Kansas
(Address)

SUBSCRIBED AND SWORN TO before me this 7th day of January, 19 57

My commission expires March 2, 1957

Mildred Fisher
Notary Public.
STATE CORPORATION COMMISSION

PLUGGING
FILE SEC 14 T. 31 R. 16W
BOOK PAGE 132 LINE 8

JAN 1 1957
CONSERVATION DIVISION
Wichita, Kansas

Barbara Oil Company
 Gallup Unit #1
 Total Depth 5000'
 Comm. 12/8/56
 Comp. 1/5/57
 Contractor Patton Drilling Co., Inc.

Location NE/4 SW/4 SE/4 Sec. 14-T31S
 R16W Comanche County, Kansas.
 CASING RECORD
 13 3/8 Casing at 212'
 Cemented with 225 Backs Cement

15-633-16001-0000

| | |
|-------------------------|------|
| Red Bed & Gyp | 220 |
| Red Bed. shale & shells | 940 |
| Red Bed & Shale | 1140 |
| Shale & Shells | 1730 |
| Lime & Shale | 2285 |
| Lime | 2770 |
| Lime & Shale | 2805 |
| Lime | 2835 |
| Lime & Shale | 3680 |
| Lime | 4025 |
| Lime & Shale | 4126 |
| Lime | 4195 |
| Lime & Shale | 4238 |
| Sandy Shale | 4294 |
| Lime K. C. | 4555 |
| Lime Cherty | 4635 |
| Lime | 4702 |
| Lime & Shale | 4751 |
| Lime | 4825 |
| Lime & Shale | 4880 |
| Cored | 4948 |
| Shale & Chert | 5000 |
| Total Depth | 5000 |

STATE OF Kansas COUNTY OF Sedgwick SS.

I, the undersigned, being duly sworn, on oath state that the above statement and log is a true and correct record and log of the well drilled at the location above described.

PATTON DRILLING COMPANY, Inc,

By Robert W. Patton

Subscribed and sworn to before me this 12th day of January, 1957

T. P. Hendrick
 Notary Public.
 T. P. Hendrick

My Commission Expires Oct 4th 1960

PLUGGING
 FILE SEC 14 T 31 R 16W
 BOOK PAGE 132 LIVE 8

RECEIVED
 STATE CORPORATION COMMISSION

CONSERVATION DIVISION
 Wichita, Kansas