STATE OF KANSAS STATE SORPORATION COMMISSION

15-173-20453.0000 FORM CP-4

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to;
Conservation Division
State Corporation Commission

WELL PLUGGING RECORD

State Corporation Commission 212 No. Market	_Sedgwick		Count	y. Sec. 6	Two. 285 Rgs	$E = \frac{1}{W}(W)$
Wichita, Kansas 67202 NORTH	Location as "NI	E/CNW#SW#"	or footage fro	m lines	SW_ <u>NW_SE</u>	
: !	Lease Owner	Oil Prop Schulte	erty Mana	agement,		
	Lease Name Office Address_	221 N M	ain, Sui	te 200 -	Wichita, Ka	Well No ansas 67202
	Character of W				D	
,	Date well com				<u> </u>	1982
	Application for				11-11-	1982
	Application for					1982
	Plugging comm					
<u> </u>	Plugging compl Reason for aban				D & A	19 <u>-2-</u>
				6 10101		
1 ! ! !	· ·			-	n	
Locate well correctly on above Section Plat		VOC	the Conserv	ation Division	on or its agents be	fore plugging was com-
Section Plat Name of Conservation Agent who supe	menced? menced? menced?		on Thomps	son		
Producing formation		epth to top	Botton	n	Total Depth o	f WellFee
Show depth and thickness of all water					•	
OIL, GAS OR WATER RECORI	os					CASING RECORD
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
			<u> </u>			
	<u> </u>					
		 	 	<u> </u>	- 	
			 		-	
plug, added 60' set plug	3690' T.D. to 35 sx. cement, , added 20 sx. sx. cement in n	filled w	ith drill	ing mud	to THE STATE CORRECT CONSEN	N 15 19A7
	(If additional	description is nece	ssary, uso BACE	of this sheet)		
	. R. A., Inc. 10 Hardage Cer				7202	
Address	.o naraage cer	- WICI	Nall	13U3 U/	LUL	
W. H. Peach well, being first duly sworn on oath, above-described well as filed and that	says: That I have kn t the same are true an	owledge of the	employee of facts, statem	owner) or (ents, and m	, ss. owner or operator; atters berein conta) of the above-described ined and the log of the
		(Signature)—	NIC	-wac	x Chle	<u>~</u>
			221 No1	rth Main	, Suite 200 (Address)	
Subscribed and Sworn to before	ore me this 12th	day of_	Janu	<u> </u>	, 19	<u>82</u>
10.1.95			· Jag	line	. U. S.L	Notary Public

DRILLER'S LOG

Oil Property Management, Inc. Schulte No. 1 SW NW SE Sec. 6-T28S-R1W Sedgwick County, Kansas

15-173-20453-0000

Commenced: 12-30-81 Completed: 1-11-82

Surface Casing: 328' of 8-5/8" Cemented W/200 sx., 3% CC, 2% gel

Formation	Depth
Surface Shale & Sand Shale & Lime Lime W/shale & sand Shale & Lime	0 - 327 327 - 535 535 - 2400 2400 - 2550 2550 - 2770
Lime W/shale	2770 - 2786
Kansas City Lime	2786 - 2883
Lime	2883 - 2930
Shale & Lime	2930 - 3038
Lime & Shale	3038 - 3345
Mississippi	3345 - 3542
Shale & Lime	3542 - 3690 T.D.

I do hereby certify that the foregoing statements are true and correct to the best of my knowledge and belief.

R. R. A., Inc.

By: Wm. A. McAdoo

STATE OF KANSAS: ss:

Subscribed and sworn to before me this 11th day of January 1982.

ADA C. MAY
LWFARY PUBLIC
STATE OF KANSAS
FRY APPOLE EXP. 10-16-83

Notary Public Ada C. Ma