

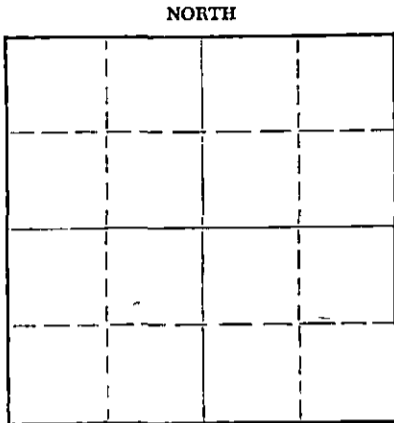
STATE OF KANSAS
STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market
Wichita, Kansas

6-23-66

15-173-30093-0000 Form CP-4

WELL PLUGGING RECORD



Locate well correctly on above Section Plat

SEDGWICK County. Sec. 18 Twp. 28S Rge. (E) 1W(W)
Location as "NE/CNWxSWx" or footage from lines SW NE SW
Lease Owner MONARCH OIL & GAS COMPANY
Lease Name GIRRENS Well No. 1
Office Address 1005 WICHITA PLAZA, WICHITA, KANSAS
Character of Well (completed as Oil, Gas or Dry Hole) DRY HOLE
Date well completed JUNE 20, 1966
Application for plugging filed (PHONE 6-20-66) JUNE 22, 1966
Application for plugging approved JUNE 20, 1966
Plugging commenced JUNE 20, 1966
Plugging completed JUNE 20, 1966
Reason for abandonment of well or producing formation

If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? YES

Name of Conservation Agent who supervised plugging of this well PAUL TURPIN
Producing formation Depth to top Bottom Total Depth of Well 3696 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
		0	201	8-5/8"	201	NONE

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

FILLED HOLE WITH HEAVY MUD TO 225 FEET. SET FIRST PLUG @ 225' W/1/4 SACK HULLS AND 25 SACKS CEMENT. FILLED HOLE WITH HEAVY MUD TO 30 FEET. SET SECOND PLUG @ 30' W/1/4 SACK HULLS AND 8 SACKS CEMENT. PLUG RAT HOLE W/2 SACKS CEMENT.

RECEIVED
STATE CORPORATION COMMISSION

JUN 23 1966

CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor GABBERT-JONES, INC.
Address 514 ORPHEUM BLDG., WICHITA, KANSAS

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.
E. E. HALL (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature)

514 ORPHEUM BLDG., WICHITA, KANSAS
(Address)

SUBSCRIBED AND SWORN TO before me this 22ND day of JUNE, 1966

Barbara J. Layton
BARBARA J. LAYTON Notary Public.

My commission expires FEBRUARY 1, 1968

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GABBERT-JONES, INC.
WICHITA, KANSAS
DRILLERS' WELL LOG

GIRRENS #1
SW NE SW SECTION 18-28S-1W
SEDGWICK COUNTY, KANSAS

COMMENCED: JUNE 9, 1966
COMPLETED: JUNE 20, 1966

15-173-3093-0000

OPERATOR - MONARCH OIL & GAS COMPANY

DEPTH		FORMATION	REMARKS
From	To		
0	20	CLAY	
20	35	SAND	
35	473	SHALE AND SHELLS	RAN 8 JOINTS OF 8-5/8" CASING, SET @ 201' w/185 SACKS CEMENT.
473	720	SHALE AND LIME	
720	980	LIME	
980	2893	LIME AND SHALE	
2893	2976	LIME	
2976	3400	LIME AND SHALE	
3400	3401	LIME	
3401	3430	CHERTY LIME	
3430	3490	LIME	
3490	3677	LIME AND SHALE	
3677	3696	SAND	
3696	TD		DRY AND ABANDONED.

I, E. E. HALL, CERTIFY THIS IS A CORRECT COPY OF THE DRILLERS' LOG FOR THE WELL DRILLED IN THE SW NE SW SECTION 18-28S-1W, SEDGWICK COUNTY, KANSAS, TO THE BEST OF MY KNOWLEDGE AND BELIEF.

E. E. Hall

E. E. HALL

STATE OF KANSAS)
) SS
COUNTY OF SEDGWICK)

BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC WITHIN AND FOR SAID COUNTY AND STATE, ON THIS 22ND DAY OF JUNE, 1966, PERSONALLY APPEARED E. E. HALL, TO ME PERSONALLY KNOWN TO BE THE IDENTICAL PERSON WHO EXECUTED THE WITHIN AND FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME AS HIS FREE AND VOLUNTARY ACT AND DEED FOR THE USES AND PURPOSES THEREIN SET FORTH.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND OFFICIAL SEAL THE DAY AND YEAR LAST ABOVE WRITTEN.

Barbara J. Layton
BARBARA J. LAYTON, NOTARY PUBLIC

My Commission Expires February 1, 1968.

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STATE CORPORATION COMMISSION

JUN 23 1966

CONSERVATION DIVISION
WICHITA, KANSAS