

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-~~007~~-21167-0000

NE, Sec. 18, T 31 S, R 13 W W

NE feet from N/S section line

SE feet from W/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5073

Lease Name Smith Well # 1

Operator: Eagle Exploration Inc
Name & Address 300 Bitting Bldg,
107 N market Wichita Ks
67202

County Barber

Well Total Depth 4650 feet

Conductor Pipe: Size _____ feet

Surface Casing: Size 8 7/8 feet 369' 270's

Abandoned Oil Well Gas Well _____ Input Well _____ SWD Well _____ D&A

Other well as hereinafter indicated _____

Plugging Contractor Eagle Exploration Inc License Number 5073

Address _____

Company to plug at: Hour: 9:00 am Day: 21 Month: Jan Year: 19 83

VERBAL PLUGGING ORDERS GIVEN TO Foy

(company name) Eagle Exploration (phone) _____

were: 3 Halls, 25 sy gel 70 sy cement 20 sy gel 1 Hall
Released plug 100 sy cement 50-50 sy ug gel 39 cc

Signed J. N. Murphy

(TECHNICIAN)

Plugging Operations attended by Agent?: All Part _____ None _____

Operations Completed: Hour: 11:30 am Day: 21 Month: Jan Year: 19 83

ACTUAL PLUGGING REPORT Reamed 3560' of 4 1/2" sand back
to 4240, 4 sy with filter, squeezed well with 3 sy Halls
25 sy gel 70 sy cement 20 sy gel 1 Hall Released plug
100 sy cement may pressure 750# shot in 350#

Remarks: Cemented by Son

I hereby certify that the above plugging instructions were given as herein stated
and that I (did / ~~did not~~) observe this plugging.

VOICED
= 2-8-83
NO. 2348-W

RECEIVED
STATE CORPORATION COMMISSION

JAN 31 1983

CONSERVATION DIVISION
Wichita Kansas

Signed J. N. Murphy

(TECHNICIAN)

FORM CP-2/3
Rev. 9-82