

District Plugging Report

Spot: NE/NW/SW Sec 33 Twp 27 S Rng 18 ☒ E / ☐ W
1957 Feet from ☐ N / ☒ S Line of Section
4260 Feet from ☒ E / ☐ W Line of Section
GPS: Lat: 37.651141 Long: 95.449024 Date: 2/11/14
Lease Name: TONY MASTERS (GARRISON) Well #: HOT 02
County: Neosho Total Vertical Depth: 875 feet

Operator License No: <u>101</u>	String	Size	Depth	Pulled	Comments
Op Name: <u>KANSAS CORPORATION COMMISSION</u>	<u>SURF - Casing</u>	<u>7.000</u>			
Address 1: <u>226 N MAIN STE 220</u>	<u>T1 - Tubing 1</u>	<u>4.000</u>			
Address 2: _____	_____	_____	_____	_____	_____
City: <u>WICHITA</u>	_____	_____	_____	_____	_____
State: <u>KS</u> Zip Code: <u>67202</u> -	_____	_____	_____	_____	_____

Well Type: OG - Oil & Gas (Oil) UIC Docket No.: _____ Date/Time to Plug: 8/4/14 / _____
 Plug Co License No.: 33749 Plug Co. Name: KWS
 Proposal Rcvd from: MIKE KEPLEY Company Name: KWS Phone: (620) 431-9212

Proposed Plugging Report:	OF CASING. IF CEMENT IS PRESENT IN THE ANNULUS, CASING SHOULD BE PERFORATED IN AT LEAST 2 INTERVALS, UNLESS WELL IS DOCUMENTED AS ALT. 2 COMPLETION.
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Plugging Proposal Received By: TONY ANDERSON **Witness Type:** COMP - Complete 100%

Date/Time Plugging Completed: 8/4/14 / _____ **KCC Agent:** TONY ANDERSON

Actual Plugging Report: **Perfs:** **Top** **Bottom** **Thru**

CHECKED TUBING AND PERFED. RAN IN TO 875' AND PUMPED 65 SACKS OF CEMENT. THE LOCATION WAS RESTORED.

[illegible]

Remarks	<div style="text-align: center;">2</div> CONTRACT#38595;CONTROL#20140057-00;GPS BY TONY;BEHIND HOLIDAY PARK HOTEL NA083
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Plugged Thru: TBG - Tubing

Plugged Due to Compliance Issue: ☐ Yes ☐ No

District: 03

KANSAS CORPORATION - KCM MISSION

OCT 03 2014

CONSERVATION DIVISION
WICHITA, KS

(Technician)

Form: District Plugging Report –