

API Well Number: 15-205-01189-0000
Spot: NW/NE/SW Sec 31 Twp 28 S Rng 17 ☒ E / ☐ W
1983 Feet from ☐ N / ☒ S Line of Section
3634 Feet from ☒ E / ☐ W Line of Section
GPS: Lat: 37.564190 Long: 95.592316 Date: 1/8/13
Lease Name: SHORT Well #: SHO 03
County: Wilson Total Vertical Depth: 600 feet

Kansas Corporation Commission
District Plugging Report

Operator License No: 101 String Size Depth Pulled Comments
Op Name: KANSAS CORPORATION COMMISSION SURF - Casing 7.000
Address 1: 266 N MAIN STE 220
Address 2:
City: WICHITA
State: KS Zip Code: 67202 -
Well Type: OG - Oil & Gas 6021 UIC Docket No.: Date/Time to Plug: 1/15/15 /
Plug Co License No.: 32915 Plug Co. Name: SPLANE PULLING & ROUSTABOUT SERVICE
Proposal Rcvd from: KEITH SPLANE Company Name: Phone: (620) 431-1292

Proposed Plugging Report: CLEAN OUT WELLS TO BOTTOM. PUMP FULL OF PORTLAND CEMENT, INSIDE AND OUTSIDE OF CASING. IF CEMENT IS PRESENT IN THE ANNULUS, CASING SHOULD BE PERFORATED IN AT LEAST 2 INTERVALS, UNLESS WELL IS DOCUMENTED AS ALT. 2 COMPLETION.

Plugging Proposal Received By: TONY ANDERSON Witness Type: ZERO - None
Date/Time Plugging Completed: 1/15/15 / KCC Agent: TONY ANDERSON
Actual Plugging Report: Perfs: Top Bottom Thru

CLEARED TREES AND PICKED UP JUNK AROUND THE WELL. RAN 1" TO 600'. PUMPED 151 SACKS OF CEMENT. THE LOCATION WAS RESTORED.

Remarks: CONTRACT#37958;CONTROL#20130060-003;GPS BY TONY, FRANK; NAD 83

Plugged Thru: TBC Plugged Due to Compliance Issue: ☐ Yes ☐ No

District: 03

Received
KANSAS CORPORATION COMMISSION
FEB 05 2015
CONSERVATION DIVISION
WICHITA, KS

Tony Anderson
(Technician)

Form: District Plugging Report -

2-5-2015