

District Plugging Report

API Well Number: 15-205-01220-0000

Spot: SE/NE/SW Sec 31 Twp 28 S Rng 17 ☒ E / ☐ W
1564 Feet from ☐ N / ☒ S Line of Section
3943 Feet from ☒ E / ☐ W Line of Section
GPS: Lat: 37.563045 Long: 95.593369 Date: 1/8/13
Lease Name: SHORT Well #: SHO 04
County: Wilson Total Vertical Depth: 700 feet

Operator License No: <u>101</u>	String	Size	Depth	Pulled	Comments
Op Name: <u>KANSAS CORPORATION COMMISSION</u>	<u>DRIVE - Drive Pipe</u>	<u>8.000</u>			
Address 1: <u>266 N MAIN STE 220</u>	<u>PROD - Casing</u>	<u>2.000</u>			
Address 2: _____	<u>T1 - Tubing 1</u>	<u>1.000</u>			
City: <u>WICHITA</u>					
State: <u>KS</u> Zip Code: <u>67202</u> - _____					

Well Type: EOR - Enhanced Oil Recovery - Injection UIC Docket No.: _____ Date/Time to Plug: 11/19/14 / _____
 Plug Co License No.: 32915 Plug Co. Name: SPLANE PULLING & ROUSTABOUT SERVICE
 Proposal Rcvd from: KEITH SPLANE Company Name: _____ Phone: (620) 431-1292

Proposed Plugging Report:	<p>OF CASING. IF CEMENT IS PRESENT IN THE ANNULUS, CASING SHOULD BE PERFORATED IN AT LEAST 2 INTERVALS, UNLESS WELL IS DOCUMENTED AS ALT. 2 COMPLETION.</p>
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Plugging Proposal Received By: TONY ANDERSON Witness Type: ZERO - None
Date/Time Plugging Completed: 11/19/14 / KCC Agent: TONY ANDERSON

Actual Plugging Report:	Perfs:	Top	Bottom	Thru
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CLEANED AROUND WELL. PULLED 25' OF 1" AND PACKER. RAN BIT TO 700' AND PERFED. RAN BACK IN TO 700' AND PUMPED 21 SACKS OF CEMENT. THE LOCATION WAS RESTORED.

[illegible]

Remarks	CONTRACT#37958;CONTROL#20130060-004;GPS BY TONY, FRANK; NAD 83
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Plugged Thru: T.Bing **KCC WICHITA** Plugged Due to Compliance Issue: ☐ Yes ☐ No

District: 03 DEC 02 2014 

DEC 02 2014

RECEIVED

(Technician)

Form: District Plugging Report -