	API Well Number: 15-205-01215-0000						
Kansas Corporation Commission  District Plugging Report		Spot: NW/SE/SW	Sec 31	Twp	28 S R	Rng <u>17</u>	$\overline{\exists \mathbf{w}}$
		1116		Feet	from 🔲 l	N/√S Line of Se	ction
		3673 Feet from ✓ E/ W Line of Section					
		GPS: Lat: <u>37.561808</u>	Long: <u>95.5</u>	592425_	Da		
		Lease Name: SHORT				!#: <u>SHO 06</u>	
-		County: Wilson		_ Total V	ertical Dep	th: <u>700</u>	feet
Operator License No: 101		String	Size	Depth	Pulled	Comments	
Op Name: KANSAS CORPORATION COMMISSION		SURF - Casing	<u>7.000</u>			·	
Address 1: 266 N MAIN STE 220		<u>T1 - Tubing 1</u>	2.000				
Address 2:		<u>T2 - Tubing 2</u>	1.000		25	PACKER	
City: WICHITA							
State: KS	Zip Code: <u>67202</u> –			_			
Well Type: OG - Oil & Gas + OL)		UIC Docket No.:	1	Date/Time	e to Plug:_]	12/3/14/	
Plug Co License No.: 32915		Plug Co. Name: SPLA	NE PULLING	& ROUST	ABOUT SE	RVICE	
Proposal Revd from: KEITH SPLANE		Company Name:			]	Phone: <u>(620) 431-1</u>	1292
Plugging Report:	AT LEAST 2 INTERVALS, UNL	ESS WELL IS DOCUME	NIED AS A	ALT. 2	COMPL	ETION.	
	roposal Received By: TONY ANDERSON		Witness T	ype: <u>PA</u>	RT - Partial	<u> </u>	
Date/Time	Plugging Completed: 12/3/14 /	KCC Agent: TONY A	NDERSON				
Actual Plu	gging Report:		Perfs:	Тор	Bottom	Thru	
25' OF 1 OUTSII RESTO	ED TREES AND CLEANED UP A I" ON A PACKER. RAN INSIDE TO DE. PUMPED 176 SACKS OF CEN RED.  CONTRACT#37958;CONTROL#20	O 700' ON INSIDE AND MENT. THE LOCATION	550' ON WAS	K; NAD	83		
Plugged Ti	hru: <u>TB6</u>		Plug	ged Due t	o Complia	nce Issue: Yes	
District: 0	Rece KANSAS CORPORA	ived Tuny	leder				
<u>_</u>	FEB 0	<del></del>	(Technician) Form: District Plugging Report –				

CONSERVATION DIVISION