

Kansas Corporation Commission

District Plugging Report

API Well Number: 15-205-01217-0000
 Spot: SW/SE/SW Sec 31 Twp 28 S Rng 17 ☒ E / ☐ W
1385 NE Feet from ☐ N / ☒ S Line of Section
3290 Feet from ☒ E / ☐ W Line of Section
 GPS: Lat: 37.562542 Long: 95.591114 Date: 1/8/13
 Lease Name: SHORT Well #: SHO 07
 County: Wilson Total Vertical Depth: 700 feet

| Operator License No: <u>101</u> | String | Size | Depth | Pulled | Comments |
|---|----------------------|--------------|-------|--------|----------|
| Op Name: <u>KANSAS CORPORATION COMMISSION</u> | <u>SURF - Casing</u> | <u>6.000</u> | | | |
| Address 1: <u>266 N MAIN STE 220</u> | <u>PROD - Casing</u> | <u>2.000</u> | | | |
| Address 2: | <u>T1 - Tubing 1</u> | <u>1.000</u> | | | |
| City: <u>WICHITA</u> | | | | | |
| State: <u>KS</u> Zip Code: <u>67202</u> - | | | | | |

Well Type: EOR - Enhanced Oil Recovery - Injection UIC Docket No.: _____ Date/Time to Plug: 8/28/14 / _____
 Plug Co License No.: 32915 Plug Co. Name: SPLANE PULLING & ROUSTABOUT SERVICE
 Proposal Rcvd from: KEITH SPLANE Company Name: _____ Phone: (620) 431-1292

Proposed Plugging Report: CLEAN OUT WELLS TO BOTTOM. PUMP FULL OF PORTLAND CEMENT, INSIDE AND OUTSIDE OF CASING. IF CEMENT IS PRESENT IN THE ANNULUS, CASING SHOULD BE PERFORATED IN AT LEAST 2 INTERVALS, UNLESS WELL IS DOCUMENTED AS ALT. 2 COMPLETION.

Plugging Proposal Received By: TONY ANDERSON Witness Type: PART - Partial
 Date/Time Plugging Completed: 8/28/14 / _____ KCC Agent: TONY ANDERSON

| Actual Plugging Report: | Perfs: | Top | Bottom | Thru |
|--|--------|------------|--------|------|
| CLEARED TREES AND LEVELED LOCATION. PULLED 100' OF PIPE AND PACKER. RAN BIT TO 700' AND PERFED. RAN IN TO 700' AND PUMPED 21 SACKS OF CEMENT. THE WELL WAS CUT OFF AND THE PIT WAS FILLED. | | <u>500</u> | | |
| | | <u>200</u> | | |
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Remarks: CONTRACT#37958;CONTROL#20130060-007;GPS BY TONY, FRANK; NAD 83

Plugged Thru: TB6 Received KANSAS CORPORATION COMMISSION Plugged Due to Compliance Issue: ☐ Yes ☐ No

District: 03 SEP 04 2014 Tony Anderson (Technician)
 CONSERVATION DIVISION WICHITA, KS Form: District Plugging Report -