

Kansas Corporation Commission
District Plugging Report

API Well Number: 15-205-01221-0000
Spot: SW/NE/SW Sec 31 Twp 28 S Rng 17 ☒ E / ☐ W
1659 Feet from ☐ N / ☒ S Line of Section
3310 Feet from ☒ E / ☐ W Line of Section
GPS: Lat: 37.563292 Long: 95.591190 Date: 1/8/13
Lease Name: SHORT Well #: SHO 10
County: Wilson Total Vertical Depth: 700 feet

Operator License No: <u>101</u>	String	Size	Depth	Pulled	Comments
Op Name: <u>KANSAS CORPORATION COMMISSION</u>	<u>SURF - Casing</u>	<u>12.000</u>			
Address 1: <u>266 N MAIN STE 220</u>	<u>PROD - Casing</u>	<u>4.000</u>			
Address 2: _____	<u>T1 - Tubing 1</u>	<u>2.000</u>			
City: <u>WICHITA</u>	<u>T2 - Tubing 2</u>	<u>1.000</u>			
State: <u>KS</u> Zip Code: <u>67202</u> - _____					

Well Type: EOR - Enhanced Oil Recovery - Injection UIC Docket No.: _____ Date/Time to Plug: 11/20/14 / _____
Plug Co License No.: 32915 Plug Co. Name: SPLANE PULLING & ROUSTABOUT SERVICE
Proposal Rcvd from: KEITH SPLANE Company Name: _____ Phone: (620) 431-1292

Proposed Plugging Report: **CLEAN OUT WELLS TO BOTTOM. PUMP FULL OF PORTLAND CEMENT, INSIDE AND OUTSIDE OF CASING. IF CEMENT IS PRESENT IN THE ANNULUS, CASING SHOULD BE PERFORATED IN AT LEAST 2 INTERVALS, UNLESS WELL IS DOCUMENTED AS ALT. 2 COMPLETION.**

Plugging Proposal Received By: TONY ANDERSON Witness Type: COMP - Complete 100%
Date/Time Plugging Completed: 11/20/14 / _____ KCC Agent: TONY ANDERSON

Actual Plugging Report:	Perfs:	Top	Bottom	Thru
CLEARED TREES TO GET TO THE LOCATION. PULLED 50' OF 1" AND PACKER. PULLED 460' OF 2" AND PACKER, HAD TO WASH. RAN IN TO 700' IN 4" AND 450' IN 12". PUMPED 265 SACKS OF CEMENT. THE LOCATION WAS RESTORED.				

Remarks: CONTRACT#37958;CONTROL#20130060-010;GPS BY TONY, FRANK; NAD 83

Plugged Thru: Tubing Plugged Due to Compliance Issue: ☐ Yes ☐ No

District: 03

KCC WICHITA
DEC 02 2014
RECEIVED

Tony Anderson
(Technician)
Form: District Plugging Report - _____